

Luke Commentaries & Sermons

Doctor Luke

Mark

John

OVERVIEW CHART OF GOSPEL OF LUKE

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

See another [Luke Overview Chart](#) by Charles Swindoll

LIFE OF CHRIST IN GOSPEL OF LUKE (shaded areas)

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

GENEALOGY OF JESUS IN GOSPELS OF LUKE & MATTHEW

Click chart to enlarge

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

LUKE COMMENTARY VERSE BY VERSE Bruce Hurt,MD

In depth verse by verse analysis with numerous word studies, cross references, and quotations from conservative resources.

Completed - 6/17/2018 (Revised Summer/Fall 2022)

- Luke 1 Commentary - 335 pages
- Luke 2 Commentary - 257 pages
- [Luke 3 Commentary](#) - 122 pages
- Luke 4 Commentary - 195 pages
- Luke 5 Commentary - 223 pages
- [Luke 6 Commentary](#) - 232 pages
- [Luke 7 Commentary](#) - 143 pages
- [Luke 8 Commentary](#) - 255 pages
- [Luke 9 Commentary](#) - 227 pages
- Luke 10 Commentary - 175 pages
- Luke 11 Commentary - 187 pages
- Luke 12 Commentary - 224 pages
- Luke 13 Commentary - 170 pages

- Luke 14 Commentary - 150 pages
- Luke 15 Commentary - 116 pages
- Luke 16 Commentary - 229 pages
- Luke 17 Commentary - 124 pages
- Luke 18 Commentary - 219 pages
- Luke 19 Commentary - 190 pages
- Luke 20 Commentary - 180 pages
- Luke 21 Commentary - 196 pages
- Luke 22 Commentary - 250 pages
- Luke 23 Commentary - 160 pages
- Luke 24 Commentary - 180 pages

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11±) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

[Preaching Luke-Acts](#) by Allen, Ronald J.

James Rossrup - This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.

[Bible commentary: the Gospel according to St. Luke](#) by Arndt, William F

[Poet and peasant : a literary-cultural approach to the parables in Luke](#) by Bailey, Kenneth

James Rossrup - Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36–50 and others in 9:51–19:48, Luke's travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables "come alive" and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.

[Luke comes alive!](#) by Blanchard, John,

[Luke](#) by Bock, Darrell L - IVP NT Commentary Series 428 pages [16 ratings](#)

James Rossrup - One meets with a far shorter work than the 2-vol. effort. Bock says (12) that the larger work has focused on accuracy and rationale for views, this one on relevancy and relational matters of faith. Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, 2:36–38), or seem to argue around a more likely view with unconvincing reasoning (3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a

condensed version of the same sermon in Matt. 5–7 (119). One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues, and an author lacks space to deal with every important matter, whether in a short or massive attempt. For a work with much application, cf. Darrell Bock, *Luke* (NIV Application Commentary. Grand Rapids: Zondervan, 1996, 640 pp.).

[Cyril Barber](#) - A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. Recommended.

[Patterns for power : parables of Luke](#) by Briscoe, D. Stuart

[Saint Luke](#) by Caird, G. B.

[Cyril Barber](#) - One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. **Needs to be read with discernment**

[Luke](#) by Evans, Craig A., The New International Commentary on the New Testament

James Rossrup - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke “provisional acceptance” and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna’s 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.

[The Bible knowledge background commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages

[The Gospel according to Luke \(I-IX\) The Gospel according to Luke : introduction, translation, and notes](#) (X-XXIV) by Fitzmyer, Joseph A

James Rossrup - An internationally known Catholic scholar presents an excellent appraisal of “The Current State of Lukan Studies” (3–34) and has “A Sketch of Lukan Theology” (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus’ resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus’ resurrection. Indices to both volumes help find material.

[The Gospel of Luke](#) by Green, Joel B. New International Commentary on the New Testament [143 ratings](#)

James Rossrup - Replaces the work of Geldenhuys (1951). Scholars will appreciate the author’s emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.

[Tim Challies](#) - Most commentators on the commentaries commend this volume, D.A. Carson among them, though he offers caveats. He says it is “full of thoughtful interaction with contemporary scholarship, but I do not think it is either as rigorous or as accurate as the work of Luke.” He suggests that its unique strength is narrative historiography and discourse analysis. If you, like me, don’t know what that means, then perhaps choose one of the other volumes

James Rossrup - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys’ effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were “not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke’s perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.

[Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) by Geldenhuys, Norval,

James Rossrup - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.

[According to Luke : a new exposition of the Third Gospel](#) by David Gooding [9 ratings](#)

[Half-hours with William Hendriksen : stirring devotional surveys of Romans, Philippians, Luke and Revelation, with other gems](#) by Hendriksen, William,

[Exposition of the Gospel of Luke](#) (BCNT) - William Hendriksen

[Luke : a self-study guide](#) by Jensen, Irving

[The Communicator's Commentary - Luke](#) (Also known as The Preacher's Commentary Series - Volume 26: Luke) Larson, Bruce - 356 pages (1983) [See user reviews](#).

[The Parables of Jesus](#) by Kistemaker, Simon J.,

James Rossrup - A past national president of Evangelical Theological Society deals with all of Jesus' parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).

[Book of Luke : Jesus, the son of man](#) by Lucado, Max

[Luke : the savior of the world](#) by MacArthur, John - Not his full commentary.

[A tale of two sons : the inside story of a father, his sons, and a shocking murder](#) by MacArthur, John

[Luke and the last things : a perspective for the understanding of Lukan thought](#) by Mattill, A. J

[Cyril Barber](#) - An exacting, technical presentation of Lukan theology. Rich and full. 2

[Luke](#) by McGee, J. Vernon

[The Gospel according to Luke](#) by Morgan, G. Campbell

[The Gospel according to St. Luke : an introduction and commentary](#) by Morris, Leon,

Matheson (Ligonier) - Christians should pick up and read anything they find by the late Leon Morris. For those who may not have the time to dig into a 2,100-page commentary and are looking for a great introductory-level commentary on Luke, Morris is the place to begin.

Cyril Barber - A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.

James Rossrup - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.

Tim Challies - The inherent and deliberate limits of the Tyndale New Testament Commentaries means that this volume is relatively short (370 pages) and written at a popular level. This is the entry-level commentary for those who would like just one volume on Luke. Morris has written commentaries on many books of the Bible and they are uniformly sound even if they are rarely considered the top of the class.

[What are they saying about Luke?](#) by Powell, Mark Allan, [6 ratings](#)

James Rossrup - A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.

[A walk with Jesus : enjoying the company of Christ](#) - Gospel of Luke by Sproul, R. C [3 ratings](#)

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll,

Charles

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles

[The origination of something glorious : Jesus' birth and beginning of ministry : a study of Luke 1:1-6:49 : Bible study guide](#) - Swindoll, Charles R

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll, Charles R

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles R

[Luke & John : life that lasts forever](#) - Quick Notes - Mark Strauss

[Luke](#) by Tannehill, Robert C [13 ratings](#)

[Interpreting the parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out! This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. No copy and paste. Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - it generally gets 4/5 stars from users. [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne; [917 ratings](#) Very helpful notes. Conservative.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible.** Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist. [45 ratings](#)

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes [1,275 ratings](#)

[HCSB Study Bible](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life application study Bible](#) : New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[DICTIONARY OF JESUS AND THE GOSPELS](#) - interesting articles in some depth

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible, bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The NIV study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[The Ryrie study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews](#).

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Background Commentary on Luke](#) - Clinton Arnold

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

LOWELL JOHNSON CHRISTMAS SERMONS

1. [Joseph: I'm Dreaming of a White Christmas](#) Matthew 1-2
2. [Mary: How to Have a Merry Christmas](#) "Mary Everyday" Luke 1:46-55
3. [A Heavenly Birth Announcement](#) Luke 2:8-20
4. [A Wise Men-tality](#) Matthew 2:1-12
5. [Mary: Believing the Impossible](#) Luke 1:26-38
6. [The Song of the Two Mothers](#) Luke 1:39-56
7. [Miracles At Bethlehem](#) Luke 2:1-7
8. [O Holy Night](#) Luke 2:8-20
9. [Worshiping With the Wise Men](#) Matthew 2:1-12
10. [The Messiah's Name: Emmanuel](#) Matthew 1:22-23
11. [The Messiah's Name: Jesus](#) Matthew 1:21
12. [Backwards Christmas](#) Luke 2:8-20
13. [Mary's Little Lamb](#) Luke 2:7-11
14. [Born in a Manger](#) Luke 2
15. [Christmas Is Spelled L.O.V.E.](#) 1 Corinthians 13

16. [Mary: The Mother of our Lord Luke 1:26-38](#)
17. [Joseph: The Forgotten Man of Christmas Matthew 1:18-25](#)
18. [His Wonderful Name Isaiah 9:6](#)
19. [What I Want For Christmas for Our Church Philippians 1:9-11](#)
20. [God Speaks to Us Through a Little Baby Hebrews 1:1-3](#)
21. [Reclaiming Your Christmas Luke 2:8-16](#)
22. [The First Gifts Given to Jesus Matthew 2:1-11](#)
23. [Messages From the Manger Luke 2:1-15](#)

DANNY AKIN SERMONS LUKE

- [Luke – Luke 1:1](#)
- [A Beautiful Song From A Humble Servant – Luke 1:46-55](#)
- [A Beautiful Song From a Humble Servant – Luke 1:46-55](#)
- [It Was the Birthday of the Saviour – Luke 2:1-20](#)
- [Joy to the World — Luke 2:1-20](#)
- [The Christmas Evangelists – Luke 2:8-20](#)
- [That Amazing Man From Galilee – Luke 4:31-37](#)
- [Tell Me About the Son of God – Luke 4:38-44](#)
- [Finding New Purpose – Luke 4:42-5:11](#)
- [Strange Things Happen When Jesus is Present – Luke 5:17-26](#)
- [A Tax Collector God Changed – Luke 5:27-32](#)
- [Showing Love – Luke 7:36-50](#)
- [What Does It Mean To Follow Jesus – Luke 9:57-62](#)
- [Let Jesus Teach You How to Pray – Luke 11:1-13](#)
- [The Story of the Prodigal Sons – Luke 15:11-32](#)
- [Why Did Jesus Come – Luke 19:1-10](#)
- [Looks Can Be Deceiving – Luke 20:45-21:37](#)
- [Father Im Coming Home – Luke 24:46](#)

HENRY ALFORD The New Testament for English Readers Luke Commentary

This version has less Greek than the version below. (1810-1871)

[Read Alford's fascinating brief biography](#) and [Phil Johnson's related comments](#)

James Rossrup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament... though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

Charles Haddon Spurgeon ([see his comments in following entry on Alford](#)).

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

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HENRY ALFORD
The Greek New Testament
Luke Commentary

James Rosscup writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

John Piper writes ""When I'm stumped with a... grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford... comes closer more consistently than any other human commentator to asking my kinds of questions."

Charles Haddon Spurgeon writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Introduction to Luke](#)
- [Luke 1 Commentary](#)
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WILLIAM ARNOT Parables of our Lord

Online - [Parables of our Lord](#) - Table of Contents

- [Luke 13:6-9 The Barren Fig Tree](#)
- [Luke 14:16-24 The Excuses](#)
- [Luke 15 The Lost Sheep, the Lost Coin, and the Prodigal Son](#)
- [Luke 15:1-7 The Lost Sheep](#)
- [Luke 15:8-10 The Lost Coin](#)
- [Luke 15:11-32 The Prodigal Son](#)
- [Luke 16:1-9 The Prudent Steward](#)
- [Luke 16:19-31 The Rich Man and Lazarus](#)

WILLIAM BARCLAY DAILY STUDY BIBLE GOSPEL OF LUKE

[D Edmond Hiebert](#) - Prints the author's own translation. A series of popular studies whose strong point is word study. Contains good illustrative material. Part of the author's interpretation follows a liberal position. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Cyril Barber - Barclay provides helpful word studies, good illustrations and colorful historical data. Liberal leanings are evident in several places.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

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ALBERT BARNES
Commentary on the Gospel of Luke
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BRIAN BELL
SERMON NOTES
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Frequent use of illustrations. Same material below in slightly different format.

- [Luke:1:1-4 Dedicated to Theophilus](#)
- [Luke:1:5 -25 The Promise of Little John](#)
- [Luke:1:26 -38 Mary's Heavenly Visit](#)
- [Luke:1:39 -56 Mary's Magnificat](#)
- [Luke:1:57 -80 A Horn & a Dayspring](#)
- [Luke:2:1 -7 The Bethlehem Miracle](#)
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CHRIS BENFIELD SERMON NOTES GOSPEL OF LUKE

- [Luke 1:26-38 The Proclamation of Jesus' Birth](#)
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- [Luke 23:7-12 Jesus before Herod](#)
- [Luke 23:26-32 The Walk toward Calvary](#)
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- [Luke 24:1-9 Celebration at the Sepulcher](#)
- [Luke 24:1-12 Oh, What a Morning](#)

JOHANN A BENGEL
Gnomon of the New Testament
GOSPEL OF LUKE

This version has more Greek than the Critical English Testament version below. Published 1877.

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JOHANN A BENGEL
The Critical English Testament
GOSPEL OF LUKE

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

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BRIAN BILL SERMON NOTES GOSPEL OF LUKE

Pastor Bill's sermons are recommended because they focus on the Scripture and have frequent quotes and illustrations as well as practical application.

Brian Bill Sermons on Luke - the following numberber sermons are all on one page(except the first one)...

1. [Luke 1-2 Christmas According to Luke](#)
2. [Luke 1-2 Advent Conspiracy: Worship Fully](#)
3. [Luke 1:5-25 God Uses Ordinary People: Elizabeth](#)
4. [Luke 1:26:35 The Christmas Collision](#)
5. [Luke 1:26-38 A God Who Gives](#)
6. [Luke 1:26-38 What are you waiting for?](#)
7. [Luke 1:26-38 Misunderstood Mary](#)
8. [Luke 1:34 Christmas Questions: Doubt](#)
9. [Luke 1:46-55 Mary's Music](#)
10. [Luke 1:67-79 Zechariah's Christmas Chorus](#)
11. [Luke 2:1-7 The Mystery Man With No Room](#)
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19. [Luke 5:27-31 Discovering Your Style \(Part 2\)](#)
20. [Luke 8:1-3; John 20:1-18 Women Who Worship](#)
21. [Luke 10:25-37 Knowing Our Neighbors](#)
22. [Luke 11:1-4 How to Pray the Lord's Way](#)
23. [Luke 13:1 Why Do Bad Things Happen?](#)
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33. [Luke 19:28-44 A Big Crowd Meets a King](#)
34. [Luke 19:28-44 Every Member a Worshipper](#)
35. [Luke 19:28-44 Worship Fit for a King](#)
36. [Luke 22:31-34, 54-62 Recovering from Failure](#)
37. [Luke 23:24-48 A Few People Meet the Savior](#)
38. [Luke 23:16-49 The Case for Christ: His Death](#)
39. [Luke 23:34 Forgiving the Unforgivable](#)
40. [Luke 23:39-42 Last Second Salvation](#)
41. [Luke 23:44-46 Born to Die](#)
42. [Luke 24:13-36 Seeking the Savior](#)
43. [Luke 24:38 \(et al\) Dismantling Our Doubt](#)
44. [Luke 24:50-53 Focusing on the Future](#)

DARRELL BOCK
COMMENTARY ON LUKE
IVP COMMENTARY

IVP New Testament Commentaries are made available by the generosity of [InterVarsity Press](#).

Rosscup comments: Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, Lk 2:36-38) or seem to argue around a more likely view with unconvincing reasoning (Lk 3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Mt 5-7. One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148-49). One can wonder in Lk 14:34-35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues and... lacks space to deal with every important matter... For a work with much application, cf. Darrell Bock, Luke (NIV Application Commentary. Grand Rapids: Zondervan, 1996). ([Rosscup, J. Commentaries for Biblical Expositors](#))

- [Preface: An Invitation to Be Reassured \(1:1-4\)](#)
 - [The Precedents \(1:1-2\)](#)
 - [Luke's Approach \(1:3-4\)](#)
- [Infancy Narrative \(1:5-2:52\)](#)
 - [Announcing the Forerunner, John the Baptist \(1:5-25\)](#)
 - [The Announcement of the Birth of Jesus to Mary \(1:26-38\)](#)
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 - [Mary's Hymn of Praise: Magnificat \(1:46-56\)](#)
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- [John's Preaching and Jesus' Qualifications for Ministry \(3:1-4:13\)](#)
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- [The Call to Faith and Christology \(8:4-9:17\)](#)
- [Christological Confession and the Road of Discipleship \(9:18-50\)](#)
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 - [Discipleship: Looking to Our Neighbor, to Jesus and to God \(10:25-11:13\)](#)
 - [Controversies, Corrections and Calls to Trust \(11:14-54\)](#)
 - [Discipleship: Trusting God \(12:1-48\)](#)
 - [Know the Time: Israel Turns Away but Blessing Still Comes \(12:49-14:24\)](#)
 - [Pure Discipleship \(14:25-35\)](#)
 - [Why Pursue Sinners? \(15:1-32\)](#)
 - [Generosity: Handling Money and Possessions \(16:1-31\)](#)
 - [False Teaching, Forgiveness, Faith and Service \(17:1-10\)](#)
 - [Faithful in Looking for the King, the Kingdom and Its Consummation \(17:11-18:8\)](#)
 - [Humility and Trusting All to the Father \(18:9-30\)](#)
 - [Messiah Turns Toward Jerusalem \(18:31-19:44\)](#)
- [Jerusalem: The Innocent Slain and Raised \(19:45-24:53\)](#)
 - [Controversy in Jerusalem \(19:45-21:4\)](#)
 - [Jerusalem's Destruction and the End \(21:5-38\)](#)
 - [A Betrayal and a Farewell \(22:1-38\)](#)
 - [The Trial and Death of Jesus \(22:39-23:56\)](#)
 - [The Resurrection of Jesus \(24:1-53\)](#)

**JIM BOMKAMP
SERMON NOTES
GOSPEL OF LUKE**

[Click for link to following studies:](#)

- Luke 1:1-38 The Angelic Announcements Made To Zacharias And To Mary
- Luke 1:39-80 The Songs Of Zacharias And Mary
- Luke 2:1-39 The Birth And Dedication Of Jesus
- Luke 2:40-3:14 The Early Life Of Jesus / Intro. To The Ministry Of John The Baptist
- Luke 3:15-4:13 The Baptism, Genealogy, & Temptation Of Jesus
- Luke 4:14-44 Jesus Begins His Public Ministry
- Luke 5:1-26 Jesus Begins To Call Disciples And Then Heals A Leper And A Paralyzed Man
- Luke 5:27-6:11 Jesus Calls Levi, Continues To Heal, And Begins To Have Conflict After Conflict With The Pharisees
- Luke 6:12-23 Jesus Chooses The 12 Apostles / Sermon On The Mount, Part #1
- Luke 6:24-36 Sermon On The Mount, Part #2
- Luke 6:37-49 Sermon On The Mount, Part #3
- Luke 7:1-23 Healing Of Centurion's Slave / Raising Of Widow's Son / Delegation Sent To Jesus From John The Baptist
- Luke 7:24-50 Jesus Commends John The Baptist Then Dines With Simon The Pharisee And A Sinful Woman Anoints His Feet
- Luke 8:1-21 Parable Of The Sower / Admonishment Concerning The Light / Jesus' Mother And Brothers Pay Him A Visit
- Luke 8:22-56 Jesus Calms Sea / Heals Man Possessed Of Many Demons / Heals Woman Of Hemorrhage / Raises Jarius' Daughter
- Luke 9:1-17 Jesus Sends The Twelve On An Intern Mission Trip / Feeds The Five Thousand
- Luke 9:18-27 Peter's Great Confession / Jesus Begins To Tell His Disciples What His Messiah-ship Means And What Discipleship Brings
- Luke 9:28-50 Jesus Is Transfigured / Casts Demon Out of Boy After His Disciples Were Unsuccessful / Teaches What True Greatness Consists Of
- Luke 9:51-62 Jesus Heads To Jerusalem / Commands Three Men To Follow, However Each Has An Excuse For Putting Off This Decision
- Luke 10:1-37 Jesus Sends The Seventy Out On A Mission Trip / Tells The Story About the Good Samaritan
- Luke 10:38-11:13 Martha & Mary / Jesus Teaches His Disciples How To Pray And Encourages Them To Persist In Praying
- Luke 11:14-32 Jesus Is Accused Of Casting Out A Demon By The Ruler Of The Demons / People Must Decide About Jesus

- Luke 11:33-54 Jesus Instructs About Use Of A Lamp / Argues with Pharisees About Righteousness Involving Cleansing Of The Inside Part
- Luke 12:1-21 Jesus Prepares Disciples for Persecution By Speaking Of Future Judgment & Telling Of Greater Importance Of After Life
- Luke 12:22-34 Jesus Teaches His Disciples Why There Is No Good Reason For Them To Worry Or Be Anxious About Anything
- Luke 12:35-59 Jesus Teaches His Disciples That They Are Always To Be Ready For His Return
- Luke 13:1-17 Jesus Teaches About The Importance Of Repenting / The Unfruitful Fig Tree / Jesus Heals On The Sabbath
- Luke 13:18-35 Kingdom Parables / The Narrow Door / Jesus Warned Herod Wants To Kill Him
- Luke 14:1-24 Jesus Heals Man Of Dropsy On Sabbath / Teaches Wisdom Of Not Seeking Places Of Honor For Oneself / Parable Of Banquet Dinner
- Luke 14:25-15:10 Jesus Teaches Cost Of Discipleship & Two Parables Which Show How God Seeks Out The Lost
- Luke 15:11-32 Jesus Teaches The Parable Of The Prodigal Son (or The Loving Father)
- Luke 16:1-15 Upon Being Fired For Mismanagement A Man Ingratiates Himself To His Master's Debtors By Reducing Their Debts
- Luke 16:16-31 Jesus Points The Pharisees To The Law / Teaches About The Rich Man And Lazarus In Hades
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- Luke 18:18-43 Jesus Meets The Rich Young Ruler / Jesus Again Predicts His Death / The Healing Of Blind Bartimaeus
- Luke 19:1-27 Zaccheus Comes To Try And Get A Glimpse Of Jesus / Parable Of The Minas
- Luke 19:28-48 Jesus Triumphal Entry Into Jerusalem / Weeps Over Jerusalem & Pronounces Judgment / Drives Money Changers From Temple
- Luke 20:1-26 Pharisees Ask Jesus What Authority He Works Under / Parable Of Ungrateful Vine-growers / Is it lawful to pay taxes to Rome?
- Luke 20:27-47 Sadducees Ask Jesus Question About Marriage In the Afterlife / Jesus Asks Scribes How David Could Call Messiah, 'Lord' ?
- Luke 21:1-24 Jesus Commends A Poor Widow For Her Giving / The Olivet Discourse: Part #1
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- Luke 22:1-38 Sunday Is Coming But Today It Is Friday
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- Luke 23:1-25 Three Trials Before The Roman Authorities: Jesus Goes Before Pilate, Herod, And Pilate
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GENE BROOKS SERMON NOTES GOSPEL OF LUKE

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HENRY BURTON
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BOB DEFFINBAUGH
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CHARLES R ERDMAN
GOSPEL OF LUKE
An Exposition

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Rosscup comments: Concise treatments are given to each of the NT books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial. ([Rosscup, J. Commentaries for Biblical Expositors](#))

D Edmond Hiebert - A devotional and practical exposition, in paragraph form, by a conservative Presbyterian scholar.

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GENE GETZ VIDEO PRINCIPLES GOSPEL OF LUKE

CLICK THE VIDEO LINK

Luke; Principle #1; Lk. 1:1-4; p. 1377

Written Communication: We should look for opportunities to use personal letters to help fellow believers develop a more intimate relationship with the Lord Jesus Christ.

[Video](#)

Luke; Principle #2; Lk. 1:5-38; p. 1378

Abiding Faith: Even though we may be living godly lives, we must be on guard against the sin of unbelief.

[Video](#)

Luke; Principle #3; Lk. 1:39-45; p. 1379

Life at Conception: In a day when people are taught that the unborn are not living beings, we must do what we can to expose this terrible deception with biblical truth.

[Video](#)

Luke; Principle #4; Lk. 1:46-80; p. 1380

Worshipful Praise: As those who have experienced redemption, we should continually praise God for sending the Lord Jesus Christ to be our Savior.

[Video](#)

Luke; Principle #5; Lk. 2:8-20; p. 1381

Amazing Grace: We should never cease to be awestruck by the redemptive story revealed throughout Scripture.

[Video](#)

Luke; Principle #6; Lk. 2:25-35; p. 1382

The Power of Prejudice: When we read and hear Scripture, we are to allow the Holy Spirit to penetrate our subjective and prejudicial thinking.

[Video](#)

Luke; Principle #7; Lk. 2:39-52; p. 1383

Both God and Man: Though Jesus came to earth as the divine Son of God, we are to take comfort in the fact that because of His human nature, He can identify with all of our weaknesses.

[Video](#)

Luke; Principle #8; Lk. 3:1-22; p. 1384

Believer's Baptism: As believers in the death and resurrection of the Lord Jesus Christ, we are to be baptized so as to bear witness to our salvation experience.

[Video](#)

Luke; Principle #9; Lk. 3:23-38; p. 1385

A Gospel for All: We must never compromise the truth that all people--regardless of ethnic backgrounds, social status, race, color, or gender-- become spiritually equal when they receive the gift of life through the Lord Jesus Christ.

[Video](#)

Luke; Principle #10; Lk. 4:1-13; p. 1386

Satan's Strategy: We must always be on guard against Satan's attacks on our lives, but particularly when we are physically and psychologically vulnerable.

[Video](#)

Luke; Principle #11; Lk. 5:1-11; p. 1387

Overcoming Fear: We must not allow fear to keep us from obeying Christ's call on our lives to live in His will. [Video](#)

Luke; Principle #12; Lk. 5:27-32; p. 1388

Redemptive Grace: We should be thankful that God chooses to use transformed lives to minister to others in special ways.

[Video](#)

Luke; Principle #13; Lk. 6:12-16; p. 1390

Leadership Appointments: When it comes to selecting and appointing key spiritual leaders, significant time should be devoted to prayer.

[Video](#)

Luke; Principle #14; Lk. 6:17-49; p. 1386

Divine and Human Creativity: We must understand that the Holy Spirit both superintended the writing of Scripture and, at the same time, gave biblical authors freedom to be creative.

[Video](#)

Luke; Principle #15; Lk. 7:36-50; p. 1393

Worship from the Heart: We should express deep love and gratitude to God because of His gift of salvation to all those who believe and receive His message.

[Video](#)

Luke; Principle #16; Lk. 9:28-36; p. 1396

Spiritual Disciplines: In our human weaknesses--even as Christians--we must discipline ourselves to think clearly and to respond biblically.

[Video](#)

Luke; Principle #17; Lk. 9:51-56; p. 1397

Ministry of Compassion: In representing the Lord Jesus Christ, we are always to be motivated by love and compassion.

[Video](#)

Luke; Principle #18; Lk. 9:57-62; p. 1398

Our Calling in Christ: To understand and apply Jesus' teachings, we must distinguish between His calling to the original apostles to follow Him and God's calling to salvation and to live in His will.

[Video](#)

Luke; Principle #19; Lk. 10:1-24; p. 1399

A Witness in this World: To walk in the will of God, we must participate in fulfilling Christ's ultimate mission for coming into this world.

[Video](#)

Luke; Principle #20; Lk. 10:25-37; p. 1400

Freedom from Prejudice: We are to demonstrate the reality of our salvation experience by truly loving God and all human beings.

[Video](#)

Luke; Principle #21; Lk. 10:38-42; p. 1400

Worship and Service: We should not become so busy serving God that we fail to take time to listen to His message in the Holy Scriptures.

[Video](#)

Luke; Principle #22; Lk. 11:1-13; p. 1401

A Model Prayer: We are to creatively, boldly, and persistently use Jesus' prayer as a divine outline for our own personal and corporate prayers.

[Video](#)

Luke; Principle #23; Lk. 11:14-23; p. 1402

Thinking Clearly: No matter how educated we may be, we must be on guard against irrational and inconsistent thinking regarding God's revealed truth.

[Video](#)

Luke; Principle #24; Lk. 11:27-28; p. 1402

Obedience: Though hearing God's revealed truth is foundational in our spiritual growth, we should make sure we apply this truth in daily living.

[Video](#)

Luke; Principle #25; Lk. 11:37-54; p. 1403

Hypocritical Behavior: As Christ-followers, we are to avoid engaging in inconsistent behavior.

[Video](#)

Luke; Principle #26; Lk. 12:1-12; p. 1404

Steadfastness: We are not to allow fear of rejection to keep us from sharing our faith and living consistent Christian lives.

[Video](#)

Luke; Principle #27; Lk. 12:13-21; p. 1405

Eternal Investments: When God blesses us with material possessions that exceed our personal needs, we are to use our excess wealth to build God's eternal kingdom.

[Video](#)

Luke; Principle #28; Lk. 12:35-48; p. 1406

Faithful Leadership: All spiritual leaders are to be faithful in carrying out their managing and shepherding responsibilities.

[Video](#)

Luke; Principle #29; Lk. 12:49-53; p. 1406

A Difficult Decision: Though God's will for families and churches is unity and peace, we must also be aware that the gospel of Jesus Christ calls for a choice that may bring separation and division.

[Video](#)

Luke; Principle #30; Lk. 12:54-13:9; p. 1407

True Repentance: To experience eternal life and avoid eternal death, we must all repent of our sins and receive God's gift of salvation.

[Video](#)

Luke; Principle #31; Lk. 13:34-35; p. 1409

God's Compassion: We are to always present a message of hope to all people that God loves them and they can be saved if they respond to His grace.

[Video](#)

Luke; Principle #32; Lk. 14:7-14; p. 1409

Humility and Generosity: To live in God's will, we must demonstrate two basic qualities: humility and generosity.

[Video](#)

Luke; Principle #33; Lk. 14:15-24; p. 1410

Good News for All: To carry out the Great Commission, we are to share the gospel with all people regardless of their economic status, their physical and mental condition, or their ethnic and religious backgrounds.

[Video](#)

Luke; Principle #34; Lk. 14:25-35; p. 1411

Dedicated Discipleship: To be a dedicated believer, we must always make our commitment to the Lord Jesus Christ a priority over all other relationships as well as over our material possessions.

[Video](#)

Luke; Principle #35; Lk. 15:1-32; p. 1412

The Lost is Found: We are to rejoice and celebrate whenever an unsaved person repents and becomes a member of God's eternal family.

[Video](#)

Luke; Principle #36; Lk. 16:1-15; p. 1413

Treasures in Heaven: When making decisions as they relate to our material possessions, we should do so with a perspective on eternity.

[Video](#)

Luke; Principle #37; Lk. 16:19-31; p. 1414

Loving Money: If we are blessed with wealth, we must not allow it to harden our hearts and to cause us to miss God's gift of eternal salvation.

[Video](#)

Luke; Principle #38; Lk. 17:11-19; p. 1415

Redeeming Grace: We should encourage unbelievers to thank God for His common grace that He has bestowed on all humanity.

[Video](#)

Luke; Principle #39; Lk. 18:1-8; p. 1416

Persistent Prayer: When we face difficult circumstances that are beyond our control, we are to keep asking God for His divine help.

[Video](#)

Luke; Principle #40; Lk. 18:9-14; p. 1416

Humility in Prayer: We are always to approach God with a spirit of humility, knowing it is only by His grace we can enter His holy presence.

[Video](#)

Luke; Principle #41; Lk. 18:31-34; p. 1417

Selective Beliefs: We should make sure we do not have spiritual blind spots that cause us to use the Christian faith as a means to honor ourselves.

[Video](#)

Luke; Principle #42; Lk. 19:1-10; p. 1418

Universal Grace: We must never forget Jesus' primary mission: to provide salvation for all people.

[Video](#)

Luke; Principle #43; Lk. 19:11-27; p. 1419

God's Unfolding Revelation: To understand God's redemptive plan as it relates to both the nation of Israel and the church, we must carefully follow the unfolding story throughout Scripture.

[Video](#)

Luke; Principle #44; Lk. 19:41-44; p. 1420

Christ's Compassionate Love: Though Jesus Christ will someday serve as a righteous judge, we must remember that He came to earth the first time because He is a loving and caring Savior.

[Video](#)

Luke; Principle #45; Lk. 22:1-6; p. 1423

Spiritual Qualifications: When selecting key leaders in the church, we must take seriously the qualifications outlined in Scripture.

[Video](#)

Luke; Principle #46; Lk. 22:7-20; p. 1423

The Lord's Supper: As we remember the death of the Lord Jesus Christ, we are to use the freedom God has given us to make this a meaningful memorial experience in our particular cultural situation.

[Video](#)

Luke; Principle #47; Lk. 22:21-27; p. 1424

Reflecting Unity: When we remember and proclaim Jesus' death with a communion meal, we are to be committed to creating unity in the church.

[Video](#)

Luke; Principle #48; Lk. 22:28-34; p. 1425

Satanic Attacks: No matter how significant our position in the church, we are to be on guard against Satan's efforts to destroy us.

[Video](#)

Luke; Principle #49; Lk. 22:66-23:12; p. 1426

God's Sovereignty: Even when evil leaders engage in terrible acts of violence in order to achieve their own selfish goals, we are to acknowledge God's overall sovereign control over events in history.

[Video](#)

Luke; Principle #50; Lk. 23:32-43; p. 1428

Our Eternal Hope: When we face physical death, as believers we are to be assured that we will immediately be with Jesus Christ in heaven.

[Video](#)

Luke; Principle #51; Lk. 24:13-35; p. 1429

The Living Word: When we study the Scriptures and hear them taught and explained, we should respond with deep feelings of gratitude, especially as they reveal the living Christ.

[Video](#)

**FREDERIC GODET
Commentary
GOSPEL OF LUKE**

Spurgeon has these comment on Godet: Dr. Meyer says: "To an immense erudition, to a living piety, Godet unites a profound

feeling of reality; there is here a vivifying breath, an ardent love for the Saviour, which helps the disciple to comprehend the work, the acts, the words of his Divine Master." ([Spurgeon - Commenting on Commentaries](#))

Cyril Barber - An exhaustive, technical commentary that ably defends the cardinal doctrines of the Christian faith while expounding the text. Deserves a place on the shelf of every pastor.

D Edmond Hiebert - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

Rosscup comments: Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. ([Rosscup, J. Commentaries for Biblical Expositors](#))

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- [Luke 8:2–3 The Ministry of Women](#)
- [Luke 8:4–15 One Seed and Diverse Soils](#)
- [Luke 8:14 Seed among Thorns](#)
- [Luke 8:43–48 A Miracle within a Miracle](#)
- [Luke 8:50 Christ to Jairus](#)
- [Luke 9:10–17 Bread from Heaven](#)
- [Luke 9:11 'The Lord that Healeth Thee'](#)
- [Luke 9:18–27 Christ's Cross and Ours](#)
- [Luke 9:29 Prayer and Transfiguration](#)
- [Luke 9:30–31 'In the Holy Mount'](#)
- [Luke 9:51 Christ Hastening to the Cross](#)
- [Luke 10:1–11 Christ's Messengers: Their Equipment and Work](#)
- [Luke 9:25–37 Neighbours Far Off](#)
- [Luke 11:1–13 How to Pray](#)
- [Luke 11:1 The Praying Christ](#)
- [Luke 11:13–23 The Rich Fool](#)
- [Luke 12:22–31 Anxious about Earth, or Earnest about the Kingdom](#)
- [Luke 12:29 Stillness in Storm](#)
- [Luke 12:35–36 The Equipment of the Servants](#)
- [Luke 12:37 The Servant-Lord](#)
- [Luke 12:37, 43, 44 Servants and Stewards Here and Hereafter](#)
- [Luke 12:19 Fire on Earth](#)
- [Luke 13:10–17 True Sabbath Observance](#)
- [Luke 13:22–30 The Strait Gate](#)
- [Luke 13:32–33 Christ's Message to Herod](#)
- [Luke 14:1–14 The Lessons of a Feast](#)
- [Luke 14:18 Excuses not Reasons](#)
- [Luke 14:28 The Rash Builder](#)
- [Luke 15:1–3 'That Which Was Lost'](#)
- [Luke 15:11–24 The Prodigal and His Father](#)

- [Luke 15:22–23 Gifts to the Prodigal](#)
- [Luke 16:8 The Follies of the Wise](#)
- [Luke 16:10–12 Two Kinds of Riches](#)
- [Luke 16:12 The Gains of the Faithful Steward](#)
- [Luke 16:19–31 Dives and Lazarus](#)
- [Luke 16:25 Memory in Another World](#)
- [Luke 17:9–10 God's Slaves](#)
- [Luke 17:11–19 Where Are the Nine?](#)
- [Luke 18:1–14 Three Kinds of Praying](#)
- [Luke 18:15–30 Entering the Kingdom](#)
- [Luke 18:40–41 The Man that Stopped Jesus](#)
- [Luke 19:5 Melted by Kindness](#)
- [Luke 19:16–18 The Trading Servants](#)
- [Luke 19:17–19 The Rewards of the Trading Servants](#)
- [Luke 19:37–48 A New Kind of King](#)
- [Luke 20:9–19 Tenants Who Wanted to Be Owners](#)
- [Luke 20:24 Whose Image and Superscription](#)
- [Luke 21:20–36 When Shall These Things Be?](#)
- [Luke 22:7–20 The Lord's Supper](#)
- [Luke 22:24–37 Parting Promises and Warnings](#)
- [Luke 22:25–26 Christ's Ideal of a Monarch](#)
- [Luke 22:28 The Lonely Christ](#)
- [Luke 22:32 A Great Fall and a Great Recovery](#)
- [Luke 22:39–53 Gethsemane](#)
- [Luke 22:53 The Cross, the Victory and Defeat of Darkness](#)
- [Luke 22:54–71 In the High Priest's Palace](#)
- [Luke 22:61 Christ' Look](#)
- [Luke 23:1–12 'The Rulers Take Counsel Together'](#)
- [Luke 23:9 A Soul's Tragedy](#)
- [Luke 23:13–26 Jesus and Pilate](#)
- [Luke 23:33–46 Words from the Cross](#)
- [Luke 23:42 The Dying Thief](#)
- [Luke 24:1–12 The First Easter Sunrise](#)
- [Luke 24:5–6 The Living Dead](#)
- [Luke 24:13–32 The Risen Lord's Self-revelation to Wavering Disciples](#)
- [Luke 24:28–29 Detaining Christ](#)
- [Luke 24:30–31 The Meal at Emmaus](#)
- [Luke 24:34 Peter Alone with Jesus](#)
- [Luke 24:36–53 The Triumphant End](#)
- [Luke 24:48–49 Christ's Witnesses](#)
- [Luke 24:50–51 The Ascension](#)

F B MEYER
DEVOTIONALS
GOSPEL OF LUKE

Our Daily Walk and Our Daily Homily

- Luke 1:38
- Luke 1:46-47, 68
- Luke 2:14
- Luke 3:16
- Luke 4:18
- Luke 5:7

- Luke 5:13
- Luke 5:19
- Luke 5:27-28
- Luke 6:13
- Luke 6:40
- Luke 7:13
- Luke 8:46
- Luke 9:31
- Luke 10:18
- Luke 10:21
- Luke 10:27-29
- Luke 11:1
- Luke 11:1
- Luke 11:2
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- Luke 11:4
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- Luke 17:8
- Luke 17:10
- Luke 17:20
- Luke 18:6
- Luke 19:34
- Luke 20:24
- Luke 20:37-38
- Luke 21:36
- Luke 22:31
- Luke 23:43
- Luke 24:7

MISCELLANEOUS RESOURCES

GOSPEL OF LUKE

Conservative, Evangelical

RANDY ALCORN - each of the books below can be borrowed freely from archive.org

- [Eternity](#) - Randy Alcorn takes the story of Luke 16 and gives readers an understanding of heaven and hell using a comic book format on a subject which is no laughing matter!
- [The Treasure Principle](#) by Randy Alcorn (or [Here](#)) ([See also in depth commentary - 2 Corinthians 5:10](#)) John Piper writes "Supercharged with stunning, divine truth! Lightning struck over and over as I read it."

- [Money, Possessions, and Eternity](#) by Randy Alcorn [369 ratings](#)
- [The Law of Rewards](#) by Randy Alcorn
- [Managing God's Money : a Biblical Guide](#) by Randy Alcorn
- [The Promise of Heaven : Reflections on our Eternal Home](#) by Randy Alcorn
- [Wait Until Then](#) by Randy Alcorn
- [Seeing The Unseen A Daily Dose Of Eternal Perspective](#) by Randy Alcorn Reach through the fog of this life?and see the world beyond. **From the author of the bestselling book Heaven, here are 60 meditations that will inspire you to live each day with an eternal perspective.** Spiritually speaking, we live in the Country of the Blind. Sin has blinded us to the truth about God and Heaven, both of which are real yet unseen. But just as the physically blind must accept by faith there are stars in the sky, we must remind ourselves what Scripture tells us about eternal realities. In daily doses, author Randy Alcorn offers insights on the Christian life along with Scriptures and inspirational quotes that can transform the way you think and live today. It's time to open your eyes and see the unseen.

HENRY MORRIS - Defender's Study Bible

Excellent, literal study notes. Click links below and then click on links on the right side of page for note on that verse.

- Luke 1:3 [me also from the very first Theophilus](#)
- Luke 1:7 [well stricken in years](#)
- Luke 1:15 [strong drink from his mother's womb](#)
- Luke 1:16 [turn to the Lord](#)
- Luke 1:17 [power of Elias prepared for the Lord](#)
- Luke 1:23 [accomplished](#)
- Luke 1:26 [sixth month Gabriel](#)
- Luke 1:27 [virgin](#)
- Luke 1:28 [highly favoured](#)
- Luke 1:30 [favour](#)
- Luke 1:31 [conceive in thy womb](#)
- Luke 1:32 [throne of his father David](#)
- Luke 1:34 [How shall this be](#)
- Luke 1:35 [overshadow thee holy thing Son of God](#)
- Luke 1:36 [thy cousin Elisabeth](#)
- Luke 1:37 [impossible](#)
- Luke 1:41 [filled with the Holy Ghost](#)
- Luke 1:46 [magnify the Lord](#)
- Luke 1:47 [my Saviour](#)
- Luke 1:67 [filled with the Holy Ghost](#)
- Luke 1:70 [since the world began](#)
- Luke 1:77 [knowledge of salvation](#)
- Luke 1:78 [dayspring](#)
- Luke 1:80 [in the deserts](#)
- Luke 2:1 [all the world](#)
- Luke 2:2 [Cyrenius](#)
- Luke 2:3 [his own city](#)
- Luke 2:5 [espoused wife](#)
- Luke 2:7 [swaddling clothes in a manger inn](#)
- Luke 2:8 [abiding in the field](#)
- Luke 2:13 [heavenly host](#)
- Luke 2:16 [lying in a manger](#)
- Luke 2:21 [circumcising of the child named of the angel](#)
- Luke 2:24 [turtledoves](#)
- Luke 2:30 [thy salvation](#)
- Luke 2:34 [for a sign](#)
- Luke 2:35 [thy own soul](#)
- Luke 2:40 [filled with wisdom](#)
- Luke 2:46 [in the midst](#)

- Luke 2:49 wist my Father's business
- Luke 2:51 was subject unto them
- Luke 2:52 increased in wisdom
- Luke 3:1 Pontius Pilate
- Luke 3:2 came unto John
- Luke 3:4 Esaias the prophet
- Luke 3:8 of these stones
- Luke 3:12 publicans
- Luke 3:19 tetrarch
- Luke 3:22 beloved Son
- Luke 3:23 son of Heli
- Luke 3:38 son of God
- Luke 4:4 every word of God
- Luke 4:5 taking him up moment of time
- Luke 4:16 as his custom was
- Luke 4:18 upon me
- Luke 4:19 preach the acceptable year
- Luke 4:24 his own country
- Luke 4:26 was a widow
- Luke 4:27 Naaman the Syrian
- Luke 4:30 passing through the midst
- Luke 4:32 with power
- Luke 4:34 the Holy One
- Luke 4:41 not to speak
- Luke 5:3 Simon's out of the ship
- Luke 5:4 draught
- Luke 5:6 fishes
- Luke 5:13 be thou clean
- Luke 5:20 their faith
- Luke 5:21 Who can forgive sins
- Luke 5:27 Levi
- Luke 5:29 publicans
- Luke 5:39 new
- Luke 6:3 Have ye not read
- Luke 6:9 Is it lawful
- Luke 6:13 twelve
- Luke 6:16 the brother
- Luke 6:17 plain
- Luke 6:19 virtue
- Luke 6:20 on his disciples
- Luke 6:22 separate you
- Luke 6:24 woe unto you
- Luke 6:26 speak well of you
- Luke 6:38 given unto you
- Luke 6:40 perfect
- Luke 6:44 his own fruit
- Luke 6:49 heareth, and doeth not
- Luke 7:9 so great faith
- Luke 7:11 Nain
- Luke 7:14 Arise
- Luke 7:19 Art thou he
- Luke 7:27 it is written
- Luke 7:28 not a greater prophet
- Luke 7:29 justified God
- Luke 7:34 ye say publicans
- Luke 7:37 a sinner alabaster box of ointment
- Luke 7:38 weeping with tears

- Luke 7:50 [Thy faith hath saved thee.](#)
- Luke 8:2 [Magdalene](#)
- Luke 8:3 [Chuza Herod's steward of their substance](#)
- Luke 8:10 [to others in parables](#)
- Luke 8:11 [The seed](#)
- Luke 8:17 [known](#)
- Luke 8:21 [My mother](#)
- Luke 8:24 [there was a calm](#)
- Luke 8:26 [country of the Gaderenes](#)
- Luke 8:31 [the deep](#)
- Luke 8:35 [his right mind](#)
- Luke 8:43 [physicians](#)
- Luke 8:54 [Maid, arise](#)
- Luke 9:7 [tetrarch John](#)
- Luke 9:23 [his cross daily](#)
- Luke 9:30 [Moses and Elias](#)
- Luke 9:31 [accomplish](#)
- Luke 9:50 [not against us](#)
- Luke 9:51 [steadfastly](#)
- Luke 9:53 [did not receive him](#)
- Luke 9:54 [from heaven](#)
- Luke 9:59 [bury my father](#)
- Luke 10:1 [other seventy also](#)
- Luke 10:2 [labourers are few](#)
- Luke 10:7 [worthy of his hire](#)
- Luke 10:14 [more tolerable for Tyre and Sidon](#)
- Luke 10:17 [even the devils](#)
- Luke 10:18 [fall from heaven](#)
- Luke 10:19 [serpents and scorpions.](#)
- Luke 10:20 [rejoice not](#)
- Luke 10:29 [who is my neighbour](#)
- Luke 10:35 [pence](#)
- Luke 10:42 [that good part](#)
- Luke 11:1 [teach us to pray](#)
- Luke 11:2 [When ye pray, say](#)
- Luke 11:12 [ask an egg](#)
- Luke 11:13 [give the Holy Spirit](#)
- Luke 11:18 [through Beelzebub](#)
- Luke 11:24 [return unto my house](#)
- Luke 11:28 [Yea rather](#)
- Luke 11:30 [Jonas was a sign](#)
- Luke 11:49 [wisdom of God](#)
- Luke 11:50 [foundation of the world](#)
- Luke 11:51 [blood of Abel](#)
- Luke 12:6 [two farthings](#)
- Luke 12:7 [more value](#)
- Luke 12:10 [shall not be forgiven](#)
- Luke 12:12 [shall teach you](#)
- Luke 12:15 [beware of covetousness](#)
- Luke 12:17 [bestow my fruits](#)
- Luke 12:18 [This will I do](#)
- Luke 12:20 [thou fool](#)
- Luke 12:21 [for himself](#)
- Luke 12:32 [little flock](#)
- Luke 12:33 [Sell that ye have](#)
- Luke 12:40 [Be ye therefore ready](#)

- Luke 12:47 [many stripes](#)
- Luke 12:48 [much required](#)
- Luke 12:49 [fire on the earth](#)
- Luke 12:50 [baptism accomplished](#)
- Luke 12:57 [judge ye not](#)
- Luke 13:1 [the Galilaeans](#)
- Luke 13:3 [repent](#)
- Luke 13:6 [vineyard](#)
- Luke 13:15 [the sabbath](#)
- Luke 13:31 [Herod](#)
- Luke 13:32 [be perfected](#)
- Luke 13:34 [ye would not](#)
- Luke 14:14 [resurrection of the just](#)
- Luke 14:18 [to make excuse](#)
- Luke 14:23 [highways and hedges](#)
- Luke 14:26 [hate](#)
- Luke 14:27 [bear his cross](#)
- Luke 14:28 [counteth the cost](#)
- Luke 14:34 [lost his savour](#)
- Luke 15:1 [publicans](#)
- Luke 15:3 [parable](#)
- Luke 15:4 [that which is lost](#)
- Luke 15:8 [ten pieces of silver](#)
- Luke 15:10 [joy in the presence](#)
- Luke 15:12 [Father, give me the portion of goods](#)
- Luke 15:13 [riotous living](#)
- Luke 15:15 [that country](#)
- Luke 15:16 [no man gave](#)
- Luke 15:29 [serve thee](#)
- Luke 15:31 [Son](#)
- Luke 16:8 [wisely](#)
- Luke 16:9 [mammon of unrighteousness everlasting habitations](#)
- Luke 16:10 [faithful also in much](#)
- Luke 16:16 [until John](#)
- Luke 16:17 [one title](#)
- Luke 16:19 [rich man](#)
- Luke 16:20 [beggar named Lazarus laid](#)
- Luke 16:22 [carried by the angels Abraham's bosom](#)
- Luke 16:23 [hell Abraham afar off](#)
- Luke 16:24 [Father Abraham water tormented in this flame](#)
- Luke 16:25 [remember](#)
- Luke 16:31 [hear not Moses](#)
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- Luke 17:7 [having a servant](#)
- Luke 17:8 [Make ready](#)
- Luke 17:9 [trow](#)
- Luke 17:10 [our duty](#)
- Luke 17:17 [where are the nine](#)
- Luke 17:18 [this stranger](#)
- Luke 17:19 [made thee whole](#)
- Luke 17:21 [within you](#)
- Luke 17:24 [as the lightning](#)
- Luke 17:26 [days of Noah](#)
- Luke 17:32 [Lot](#)
- Luke 17:34 [in one bed](#)
- Luke 17:35 [the other left](#)

- Luke 17:37 [gathered together](#)
- Luke 18:1 [always to pray](#)
- Luke 18:8 [shall he find faith](#)
- Luke 18:10 [publican](#)
- Luke 18:12 [fast twice](#)
- Luke 18:13 [be merciful](#)
- Luke 18:17 [as a little child](#)
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- Luke 18:25 [needle's eye](#)
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- Luke 19:10 [to save](#)
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- Luke 19:17 [authority over ten cities](#)
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- Luke 19:40 [the stones](#)
- Luke 19:42 [this thy day](#)
- Luke 19:44 [even with the ground knewest not the time](#)
- Luke 19:45 [cast out](#)
- Luke 20:4 [The baptism of John](#)
- Luke 20:9 [a long time](#)
- Luke 20:17 [that is written](#)
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- Luke 20:27 [Sadducees](#)
- Luke 20:28 [Moses wrote](#)
- Luke 20:35 [neither marry](#)
- Luke 20:37 [he calleth the Lord](#)
- Luke 20:42 [David himself saith](#)
- Luke 21:2 [two mites](#)
- Luke 21:5 [some spake of the temple](#)
- Luke 21:11 [fearful sights](#)
- Luke 21:12 [before all these being brought before kings](#)
- Luke 21:18 [perish](#)
- Luke 21:19 [patience](#)
- Luke 21:20 [compassed with armies](#)
- Luke 21:24 [into all nations times of the Gentiles](#)
- Luke 21:25 [with perplexity](#)
- Luke 21:26 [fear](#)
- Luke 21:27 [and great glory](#)
- Luke 21:28 [begin to come to pass](#)
- Luke 21:29 [all the trees](#)
- Luke 21:33 [pass away](#)
- Luke 21:34 [come upon you unawares](#)
- Luke 21:35 [the whole earth](#)
- Luke 21:36 [stand before](#)
- Luke 22:3 [Satan into Judas](#)
- Luke 22:20 [in my blood](#)
- Luke 22:30 [the twelve tribes of Israel](#)
- Luke 22:31 [Satan hath desired](#)
- Luke 22:36 [buy one](#)
- Luke 22:37 [among the transgressors](#)
- Luke 22:38 [two swords](#)

- Luke 22:39 [wont](#)
- Luke 22:42 [not my will](#)
- Luke 22:43 [an angel](#)
- Luke 22:44 [drops of blood](#)
- Luke 22:46 [Why sleep ye...](#)
- Luke 22:53 [your hour](#)
- Luke 22:61 [looked upon Peter](#)
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- Luke 23:39 [railed on him](#)
- Luke 23:42 [said unto Jesus, Lord](#)
- Luke 23:43 [To day](#)
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- Luke 23:54 [the preparation](#)
- Luke 24:4 [two men](#)
- Luke 24:13 [furlongs](#)
- Luke 24:18 [Cleopas](#)
- Luke 24:25 [believe all](#)
- Luke 24:26 [enter in to his glory](#)
- Luke 24:27 [beginning at Moses concerning himself](#)
- Luke 24:30 [blessed it, and brake](#)
- Luke 24:32 [our heart burn opened to us](#)
- Luke 24:39 [my feet flesh and bones](#)
- Luke 24:43 [did eat before them](#)
- Luke 24:44 [must be fulfilled the psalms](#)
- Luke 24:45 [their understanding](#)
- Luke 24:47 [repentance and remission of sins](#)
- Luke 24:49 [promise of my Father](#)

BAPTIST ADULT BIBLE LESSON COMMENTARY

- [Luke 1-13:21 - 145 pages, conservative comments](#)

BAKER'S EVANGELICAL DICTIONARY

- [Luke-Acts - Theology of Luke and Acts](#)

BEST COMMENTARIES

- [Luke - Best Commentaries](#) - Tim Challies
- [Luke - Best Commentaries from Ligonier Ministries](#)

CYRIL BARBER - from his excellent books "The Minister's Library" ([Volume 2-1987](#) and [Volume 3-2009](#))

- [Bock, Darrell L. Luke. IVP New Testament Commentary.](#) Downers Grove, IL: InterVarsity Press, 1994. A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. **Recommended.**
- Brawley, Robert L. Centering on God: Method and Message in Luke-Acts. Louisville, KY: Westminster/John Knox Press, 1990. Takes advantage of the complimentarity of methods and combines multiple approaches for a fresh understanding of Luke-Acts. While many of the current literary approaches break radically with the traditional historical-critical methodology, Brawley's

particular system develops a path between the current and traditional approaches. His method is theocentric, and it is aimed at showing God in relation to humanity.

- Caird, George Bradford. [Saint Luke](#). Westminster Pelican Commentaries. Philadelphia: Westminster Press, 1977. One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. Needs to be read with discernment.
- Conzelmann, Hans. The Theology of St. Luke. Translated by G. Buswell. Philadelphia: Fortress Press, 1982. †Having first made its appearance more than two decades ago, this work has now been superseded by other theories of Lukan theology.
- Craddock, Fred B. Luke. Interpretation, a Bible Commentary for Teaching and Preaching. Louisville, KY: Westminster/John Knox Press, 1990. Provides key thoughts for preachers and teachers. Explains the central purpose of Luke's gospel. Interprets each section in light of its "confessional" or "sacramental" significance.
- Crawford, Norman. Luke. What The Bible Teaches. Kilmarnock, Scotland: John Ritchie, 1989. Based upon the text of the AV. A popular exposition dealing with Luke's gospel geographically, not thematically, and drawing from the text important truths for daily living.
- Fitzmeyer, Joseph Augustine. The Gospel According to Luke. 2 vols. The Anchor Bible. Garden City, N.Y.: Doubleday and Co., 1981-1985. †This lengthy, scholarly treatment of the text of Luke's gospel with extensive footnotes containing critical data is ideal for student use.
- Fitzmyer, Joseph Augustine. Luke the Theologian: Aspects of His Teaching. New York: Paulist Press, 1989. The Lucan writings form about a quarter of the NT. After re-evaluating the authorship of Luke-Acts, Fitzmyer discusses eight aspects of Luke's theology. Provocative.
- Ford, Josephine Massyngbaerde. My Enemy Is My Guest: Jesus and Violence in Luke. Maryknoll, N.Y.: Orbis Books, 1984. †"This is a very readable and clear exposition of Luke's presentation of Jesus as an advocate of nonviolence. It rests on a profound knowledge of the political background in the first century" (I. Howard Marshall).
- Franklin, Eric. Christ the Lord: A Study of the Purpose and Theology of Luke-Acts. Philadelphia: Westminster Press, 1975. Based solidly on Redaktionsgeschichte, this work seeks to explain Luke's writings in terms of the imminency of the parousia. Speculative.
- Gooding, David. According to Luke: A New Exposition of the Third Gospel. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1987. Uses a careful analysis of Luke's literary structure to bring out this gospel's unique presentation of the person and work of Christ. The material is divided into two parts: The coming of the Son of God from glory, and His return to glory. Within these foci are many interconnected themes which, while they show Luke's skill as a literary artist, in no way lessen the historical value of his material. Imaginative.
- Green, Joel B. The Gospel of Luke. New International Commentary on the New Testament. Grand Rapids: Eerdmans, 1997. Replaces the work of Geldenhuys (1951). Scholars will appreciate the author's emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.
- Hendriksen, William. [Exposition of the Gospel of Luke](#) New Testament Commentary. Grand Rapids: Baker Book House, 1978. Fills a long-felt need for a comprehensive, scholarly exposition of this neglected gospel. Structures Luke's thematic presentation around Christ's words "the work which Thou gavest Me to do." Treats Christ's ministry in terms of its inauguration, continuation, and consummation. **Recommended**.
- Hughes, R. Kent. Luke: That You May Know the Truth. 2 vols. Wheaton, IL: Crossway, 1998. Provocative and perceptive sermons that deal with the content of Luke's gospel. For readability and practicality they fall somewhere between Frederic Godet and William Barclay. Lay people will find these volumes helpful.
- *Kelly, William. An Exposition of the Gospel of Luke. Minneapolis: Klock & Klock Christian Publishers, 1981. An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.
- *Marshall, I. Howard. Luke, Historian and Theologian. Grand Rapids: Zondervan Publishing House, 1971. Attempts to bridge the gap between those treatments of Lukens gospel that are solely historical and those that emphasize only the theological importance of his writings. A scholarly, well documented treatment. Deals admirably with the theology of Luke-Acts and the mission of the apostles. Contains a postscript chronicling Lucan studies since 1979. **A work of profound scholarship**
- Mattill, A. J., Jr. Luke and the Last Things. A Perspective for the Understanding of Lukan Thought. Dillsboro, N.C.: Western North Carolina Press, 1979. †An exacting, technical presentation of Lukan theology. Rich and full.
- *Morris, Leon Lamb. [The Gospel according to St. Luke : an introduction and commentary](#) Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1974. A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.
- Morrison, George H. Luke. 2 vols. Chattanooga, Tenn.: AMG Publishers, 1978. Excellent examples of the art of exposition. Does not cover every verse.
- Nolland, John. [Luke 1:1--9:20. Word Biblical Commentary](#). Dallas, TX: Word Publishing, 1989. Here is a book serious Bible students will welcome. The author's scholarship is impeccable; his development of the purpose of the biblical writer is stimulating; and his exegesis is of the utmost value. This is a work that is sure to achieve "landmark" status
- Nolland, John. [Luke 9:21--18:34. Word Biblical Commentary](#). Dallas, TX: Word Books, 1993. Focuses on Jesus' role as the

"Suffering Servant of Jehovah." Continues to search for the possible sources of Luke's material. Takes note of the dramatic turn of events which begin with Peter's confession of the Lord Jesus as "the Christ of God," followed by Christ's warnings not to make His Messiahship known

- Powell, Mark Allan. *What Are They Saying About Luke?* New York: Paulist Press, 1990. A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.
- Reiling, J., and J. L. Swellengrebel. *A Translator's Handbook on the Gospel of Luke.* Leiden, The Netherlands: E. J. Brill, 1971. An invaluable work for translators. Helpful to pastors, too, for its hints as to the meaning of words or phrases.
- Ryle, John Charles. Luke ([Click for this commentary](#)). Ryle's exposition of Luke's gospel is clear, devout, and accurate.

Recommended!

- Schweizer, Eduard. *Luke: A Challenge to Present Theology.* Atlanta: John Knox Press, 1982. (Treats the basic theological issues that emerged as a result of working on a critical commentary on Luke's gospel. Draws attention to issues that students may expand into full-length discussions.)
- _____, *The Good News According to Luke.* Translated by D. E. Green. Atlanta: John Knox Press, 1984 †Examines Luke and provides a detailed exposition that will delight the scholar. In Luke, Schweizer sees the Word truly become flesh, in spite of the supposed uncertainties of the historical details. He seeks to sift through the various myths that embody eternal timeless truth in narrative form so as to draw from Luke's writing a picture of Jesus of Nazareth. This work will appeal only to the scholar and offers little to the pastor.
- Stein, Robert H. *Luke. New American Commentary.* Nashville: Broadman Press, 1992. Ably defends the Lucan authorship, attempts to show Luke's dependence upon Mark, and dates the writing of the gospel between 70 and 90 A.D. While some aspects of Stein's approach will disappoint conservative readers, for the most part he has provided a capable exposition in which he has championed the virginal conception of Christ and shown how the census could have occurred between 7 and 4 B.C. Other apologetic aspects of Luke's gospel have similarly been handled adroitly and with an awareness of the needs of his readers. Unfortunately, there are times when Stein is careless in his translation of certain Greek words and their nuances.

For the most part, however, this is a capable exposition.

- Talbert, Charles H. *Literary Patterns, Theological Themes, and the Genre of Luke Acts.* Missoula, Mont.: Scholars Press, 1974. †This is a scholarly work that also provides readers with a detailed analysis of Luke style of writing. The search for Luke's admitted sources leads Talbert to take some unnecessary steps in his handling of this theme. He concludes his discussion by advancing information in support of his hypothesis that Luke organized his material around a balanced architectonic schema.
- Tiede, David L. *Luke. Augsburg Commentary on the New Testament.* Minneapolis: Augsburg Publishing House, 1990. An erudite work. Condenses a vast amount of data into 450 pages. Designed for lay people.
- Van Doren, William Howard. *The Gospel of Luke. Expository and Homiletical Commentary.* 2 vols. in 1. Grand Rapids: Kregel Publications, 1981. First published between 1876-1878 as a Suggestive Commentary, this work merited C. H. Spurgeon's approval. He wrote: "Well named 'suggestive'; it is all suggestions. It teems and swarms with homiletic hints."
- Wiersbe, Warren Wendell. [Be compassionate](#) and [Be courageous](#) (both can be borrowed) Wheaton, IL: Victor Books, 1988. Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.
- Wilcock, Michael. *The Savior of the World: The Message of Luke's Gospel.* Downers Grove, Ill.: InterVarsity Press, 1979. A clear evangelical exposition of this gospel. Avoids stereotypes and provides some helpful insights into Luke's special interests and style.

JAMES ROSSCUP - Reviews on Luke commentaries from excellent resource [Commentaries for Biblical Expositors](#)

- Arndt, William. *The Gospel According to Luke.* St. Louis: Concordia, 1956. -- This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.
- Bailey, Kenneth E. *Poet and Peasant.* Grand Rapids: Eerdmans, 1960. *Also Through Peasant Eyes: More Lucan Parables, Their Culture and State.* Eerdmans, 1981. -- Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36-50 and others in 9:51-19:48, Luke's travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables "come alive" and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.

- Beware, Paul N. Luke (Everyman's Bible Commentary). Chicago: Moody, 147 pp. -- A conservative, premillennial survey by a diligent young scholar. Often the book is helpful on problem areas, though brief. At other points the brevity of the series and length of Luke are among the reasons for over-generality that adds nothing to the understanding.
- Bock, Darrell. Luke 1:1–9:50 and Luke 9:51–24:53 (Baker Exegetical Commentary on the NT). Grand Rapids: Baker, 1994, 1996. -- This evangelical work of 2,148 pp. begins with 48 pp. on introductory issues. It has an overview, a conviction that Luke was the writer and a careful one to give material not fabricated but as a first class historian (13). There is a summary of each section, also the theology (27–43), a 5-pp. outline, etc. Bock has, after each section's synopsis, exegetical detail on each verse, weighing views, giving reasons, explaining customs, offering many interactions with vast scholarly opinion. Some details are that he concludes that Matt. 5–7 and Luke 6 present summaries of the same sermon (553), in 7:47 he shows why forgiveness preceded the woman's acts of love, and in 2:36–38 he deals with views on Anna's 84 years, yet has nothing about whether she lodged in a temple room or was just at the temple daily. All in all, those needing thorough discussion find it in these vols. with massive bibliography, indexes of subjects, authors, Greek words, Scripture, and ancient writings. This is one of the top evangelical works on Luke all-around. (See [Bock's IVP Commentary on Luke](#))
- [Bock, Darrell. Luke \(IVP NTC\)](#). Downers Grove: IVP, 1994. - One meets with a far shorter work than the 2-vol. effort. Bock says (12) that the larger work has focused on accuracy and rationale for views, this one on relevancy and relational matters of faith. Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, 2:36–38), or seem to argue around a more likely view with unconvincing reasoning (3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Matt. 5–7 (119). One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues, and an author lacks space to deal with every important matter, whether in a short or massive attempt. For a work with much application, cf. Darrell Bock, Luke (NIV Application Commentary. Grand Rapids: Zondervan, 1996, 640 pp.). (See [Bock's IVP Commentary on Luke](#))
- Creed, J. M. The Gospel According to St Luke. London, 1965. -- A detailed, technical work on the Greek text. It is, with the commentary by Plummer and the works by Fitzmyer and Marshall, among the best along these lines.
- Ellis, E. Earle. The Gospel of Luke (New Century Bible). London: Oliphants, 1966. - One of the better commentaries of more recent years from the standpoint of explaining the text even where there are problems, though briefly. The author is an evangelical and well-versed in critical scholarship today.
- Evans, Craig A. Luke (New International Bible Commentary). Peabody, MA: Hendrickson, 1991. 416 pp. - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke "provisional acceptance" and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna's 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.
- Fitzmyer, Joseph A. The Gospel According to Luke (Anchor Bible). 2 volumes. Garden City, NY: Doubleday, 1981–85. 1,642 pp. - An internationally known Catholic scholar presents an excellent appraisal of "The Current State of Lukan Studies" (3–34) and has "A Sketch of Lukan Theology" (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus' resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus' resurrection. Indices to both volumes help find material. [The Gospel according to Luke \(I-IX\)](#) [The Gospel according to Luke : introduction, translation, and notes \(X-XXIV\)](#)
- Geldenhuis, T. N. [Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) (NIC). Grand Rapids: Eerdmans, 1952. - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.
- [Godet, Franz L. A Commentary on the Gospel of St. Luke. 2 volumes](#) Edinburgh: T. & T. Clark, 1982; available from Philadelphia: Fortress Press; also 1-volume ed. available from Grand Rapids: Kregel. Originally issued in 1870. - Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. Zondervan in 1959 also issued a reprint of the 1881 edition.
- Gooding, David. According to Luke. A New Exposition of the Third Gospel. Grand Rapids: Eerdmans, 1987. - Gooding was formerly Prof. of Greek, Queen's University, Belfast, and well known in many countries for biblical exposition. His writing of a simplified, flowing explanation is in 362 pp., moving section by section. He often refers to I. H. Marshall's large work on the Greek text for more detail, as in giving six lines on the Luke 3 genealogy and referring to nine pp. in Marshall (78). He avoids other discussions also, as whether Luke 6 has the same sermon as Matt. 5–7, but says that Jesus, as many preachers, could

vary material on different occasions (117–18). He generalizes “mysteries of the kingdom” in Luke 8:4–21 to refer only to “God’s way of salvation is a plan … which no one would ever have known anything about if God had not revealed it” (140). The commentary seems fair in a number of places checked, but is not as consistently profitable as several others are. Gooding has a similar (440-pp.) work on Acts, *True to the Faith* (London: Hodder & Stoughton, 1990), which is helpful to a pastor in terms of summing up spiritual emphases in passages.

- Green, Joel B. [The Gospel of Luke](#) (NICNT). Grand Rapids: Eerdmans, 1997. - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys' effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were “not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke’s perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.
- Griffith-Thomas, W. H. *Outline Studies in Luke. A Devotional Commentary*. Grand Rapids: Kregel, 1984. 410 pp. - This outlines sections, arranges ideas homiletically, gives practical insights, and has crisp simplicity in wording. The author (1861–1924), Welch by birth, was a professor of Systematic Theology at Wycliffe College, Toronto, also a pastor, world conference speaker, writer of many books and a co-founder of Dallas Seminary. He died before he was to become the first professor of Systematic Theology, Dallas Seminary. Here as in Matthew, Romans and Hebrews he offers considerable help for pastors and the gist of things pulled together devotionally for lay people. He is well-known for his devotional work on Genesis.
- Kistemaker, Simon. [The Parables of Jesus](#). Grand Rapids: Baker, 1980. - A past national president of Evangelical Theological Society deals with all of Jesus’ parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).
- Liefeld, Walter L. “Luke” in *Expositor’s Bible Commentary*, Volume 8, ed. Frank Gaebelein and J. D. Douglas. Grand Rapids: Zondervan, 1984, pp. 797–1,059. - Liefeld has a generally good introduction with a fine discussion of themes and theology (13 points). He is disappointing in his discussion of distinctive features (p. 798). He can be vague and not nail things down as on baptism with fire (857) and what 16:8b-9, 17:7–10 and 19:11–27 are getting at. Still, in many passages he is helpful on main aspects and clear, giving the expositor aid, mingling informative comment with practical material. He is conservative and premillennial.
- [Marshall, I. Howard. The Gospel of Luke](#). London: Paternoster, 1977. - One of the leading evangelicals of the British Isles has written this. It was my privilege to read a section before Dr. Marshall sent it to Paternoster. It is a serious attempt to explain verses in detail, with a keen perception of problems and different recent views, and an attempt to take a stand on most issues. The form is somewhat like the ICC, and the author has sought to provide for serious evangelical scholars a technically and exegetically-based answer to Bultmannian-type theories that are destructive to the Gospel’s real authority.
- Martin, John A. “Luke,” in *Bible Knowledge Commentary*, ed. John F. Walvoord and Roy B. Zuck, Volume II. Wheaton: Victor Books, 1985. - Conservative, premillennial work of a concise yet clear and well-informed nature. Despite the brevity to which he is held, Martin frequently gives views and an assessment, as in mentioning two views on the parables of Luke 15: restoration of a saved person to fellowship or bringing of unsaved people to salvation, the latter of which he favors (p. 244). Usually he has something helpful to say on problem verses.
- Morgan, G. Campbell. *The Gospel According to Luke*. NY: Revell, 1931. -This is a valuable commentary to have on the English text. It is one of Morgan’s better works in detailed exposition.
- Morris, Leon. [The Gospel according to St. Luke : an introduction and commentary](#) Grand Rapids: Eerdmans, 1974. - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.
- Pate, C. Marvin. *Luke* (Moody Gospel Commentary). Chicago: Moody, 1995. - Pate devotes 521 pp. to explaining some of the pressing issues in verses, while passing by others with no comment or very general remarks that cover little. He uses transliteration for Greek words. In a dispensational effort, he reasons where relevant for a future restoration of Israel, and often supports Luke’s factual reliability. On certain problems he goes into more detail about views, for example on how the genealogies of Luke 3 and Matthew 1 relate (leaving this unresolved). He takes Matthew 5–7 and Luke 6 as giving versions of the same sermon, with variations explainable. Overall, the book is a fair medium-range survey exposition for those wanting brevity with attention to some of the leading issues.
- Plummer, Alfred. *A Critical and Exegetical Commentary on the Gospel According to St. Luke* (ICC). NY: Scribners, 1910. - This used to be often considered the best older commentary on the Greek.
- Spencer, W. D. and Spencer, A. B. *The Prayer Life of Jesus: Shout of Agony. Revelation of Love, a Commentary*. NY: University Press of America, 1990. 296 pp. - A comprehensive work dealing with Matthew 6:9–13; Luke 11:2–4 as well as with parables on prayer, Jesus’ emphasis on prayer in His busy life, New Testament words for prayer, Jesus’ positions while in

prayer, John 17, Gethsemane, and the cross. It has a lot of good comment and ought to be refreshment amidst other studies. The authors teach at Gordon-Conwell Theological Seminary, South Hampton, MA.

- Tenney, Merrill C. ["Luke Commentary,"](#) in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962.- Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (21:29) are words complementary to 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.
- Wilcock, Michael. Saviour of the World: The Message of Luke's Gospel. Downers Grove, IL: IVP. 1979. - In the Bible Speaks Today series, It is a clear, homiletically well-organized 215-pp. exposition of the main thrust in passages, not an attempt at a phrase by phrase commentary. He often shows a refreshingly high view of the gospels, as when he takes the talents (Matthew 25:14-30) and pounds (Luke 19:11-27) to be different though similar parables with complimentary emphases.

BIBLE.ORG

- [Numerous articles On Luke Bible.org - Worlds Largest Bible Study Site](#)

CRAIG BLOMBERG

- [When is a Parallel Really a Parallel? A Test Case: The Lucan Parables](#)

F F BRUCE

- [Luke's Presentation of the Spirit in Acts - pdf](#)

SEPTIMUS BUSS (1906) - 137 page book

- [The Trial of Jesus](#) - Excellent resource

THE TRIAL OF JESUS ARRANGED CONSECUTIVELY FROM THE FOUR GOSPELS

[INTRODUCTION](#) (note that part of introduction was not copied and thus is missing)

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- II. [ORDER FOR ARREST AT THE FEAST OF TABERNACLES \(The Oral Law\)](#)
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- XV. [SECOND STAGE BEFORE CAIAPHAS—TWO WITNESSES](#)
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- [Cyberhymnal hymns - click "Luke" in left frame for hymns](#)

[DICTIONARY OF JESUS AND THE GOSPELS - go to page 317 for 8 page article](#) (for more pages search the page numbers,e.g., [320](#) and may need to refresh for page to show)

Herodian Dynasty Introduction -The Herodian family ruled over the Palestinian area from 40 B.C. until around A.D. 100. In order to understand the political and social setting of Jesus' ministry, it is important to understand the story of the Herods up through the first four decades of the first century A.D.

1. Herod the Great (47–4 B.C.)
2. Archelaus (4 B.C.–A.D. 6)
3. Philip the Tetrarch (4 B.C.–A.D. 34)
4. Herod Antipas (4 B.C.–A.D. 39)
5. The Herodians

JAMES FREEMAN - [New Manners and Customs](#)

- [Swaddling clothes - manger - inn](#) - Luke 2:7 - scroll to page 1003
- [the Consolation](#) - Luke 2:25 - scroll to page 1006
- [First Day's Journey](#) - Lk 2:44 - scroll to page 1007
- [Doctors and Disciples](#) - Luke 2:46KJV - scroll to page 1009
- [Public Scripture Reading](#) - Luke 4:16 - scroll to page 1010
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- [the Chazan - Posture of Teachers](#) - Luke 4:20 - scroll to page 1012
- [Night Fishing](#) - Luke 5:5 - scroll to page 1013

A M HODGKIN

- [Christ in All the Scriptures - scroll down for Luke](#)

JOHN MACARTHUR

- [Luke Bible Introduction \(same one that is in the MacArthur Study Bible\)](#)

LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - These are practical notes which help you apply the text.

G CAMPBELL MORGAN

James Rossrup writes "This is a valuable commentary to have on the English text. It is one of Morgan's better works in detailed exposition."

- [The Gospel of Luke - 503 page Pdf \(Another Source\)](#)
- [The Crises of Christ - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension , Resultant-The Answer of Christ -Man Redeemed](#) (This is same as Pdf above)

R LARRY OVERSTREET

- [Roman Law and the Trial of Christ](#) - 11 page article from *Bibliotheca Sacra*, Vol 135, Issue 540, 1978. Recommended reading for background.

SERMON ILLUSTRATIONS

- [Luke: sermon illustrations](#) (Use "control + F" to find on the page when you open a link)

JAMES STALKER

- [The Life of Jesus Christ](#)

JAMES STALKER - 356 page book (1894)

THE TRIAL AND DEATH OF JESUS CHRIST: A DEVOTIONAL HISTORY OF OUR LORD'S PASSION

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RAY STEDMAN

- [The Gospel of Luke: The Perfect Man](#)

MYER PEARLMAN

- [Through the Bible Book by Book - Luke](#)

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- [The Genealogy of Jesus in Matthew and Luke](#)
- [Gospel of Luke in a Look at Book](#)

CHARLES SWINDOLL

- [Luke overview answers these questions: Who Wrote the Book? Where are we? Why is Luke Important? What's the big idea? How do I apply this?](#) Swindoll's Overview Chart of Luke on right side of page

JAMES VAN DINE

- [Analysis of Luke - well done](#) - 27 pages

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- [Luke 22:19-20 The Heavenly Feast](#)
- [Luke 23:32-43 The Three Crosses](#)
- [Luke 124:29 The Disciples' Invitation To The Master](#)

CAMBRIDGE BIBLE COMMENTARY FOR SCHOOLS AND COLLEGES

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FARRAR, F W - Cambridge Greek Testament for Schools and Colleges -

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D Edmond Hiebert - Greek text. The work of a famous British scholar of the past century. In spite of its age, the phrase-by-phrase treatment is worth consulting.

CENTURY BIBLE COMMENTARY

- [The Gospel of Luke - introduction](#)
- [The Gospel of Luke - Chapter 1 \(scroll down for all chapters\)](#)

JOHN DUMMELOW Commentary

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EASY ENGLISH

- [Easy English Commentary on Luke's Gospel](#)

EXPOSITOR'S BIBLE Commentary

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JAMES FOOTE

- [Lectures on the Gospel according to Luke - Luke 1-8:21](#)
- [Lectures on the Gospel according to Luke - Luke 8:22 -17:10](#)
- [Lectures on the Gospel according to Luke - Luke 17:20- Luke 24](#)
- **Spurgeon comments:** "We frequently consult this work and never without finding in it things new and old. To preachers who will not steal the lectures, but use them suggestively, they will be extremely serviceable." ([Spurgeon - Commenting on Commentaries](#))

DON FORTNER

- [Discovering Christ in the Gospel of Luke - Volume 1 - 613 pages](#)
- [Discovering Christ in the Gospel of Luke - Volume 1 - 617 pages](#)

A C GAEBELEIN Annotated Bible

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FREDERIC GODET

- [Luke Commentary The Gospel According to St Luke](#)

D Edmond Hiebert - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

GOTQUESTIONS

- [Gospel of Luke](#)
- [Who was Luke in the Bible?](#)
- [What can we learn from the life of Luke?](#)
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- [Gospel of Luke - Bible Survey](#)
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- [Luke 5 What is the meaning of the parables of fasting at the wedding feast, the old cloth, and the wineskins?](#)
- [Luke 8 - Why are there two demon-possessed men in the Gerasene tombs in Matthew, but only one in Mark and Luke?](#)
- [Luke 8:41-56 Who was Jairus in the Bible?](#)
- [Luke 9:23 What did Jesus mean when He said, "Take up your cross and follow Me"? What does it mean to truly follow Christ?](#)
- [Luke 9:27 - Was Jesus' statement to the disciples in Luke 9:27 \(also Matthew 16:28; Mark 9:1\) incorrect?](#)
- [Luke 9:57-58 What does it mean that Jesus had nowhere to lay his head?](#)
- [Luke 9:60 What did Jesus mean when He said "Let the dead bury the dead"?](#)
- [Luke 10 What is the meaning of the Parable of the Good Samaritan?](#)
- [Luke 10:14 Why did Jesus mention Tyre and Sidon?](#)
- [Luke 11:5-10 What is the meaning of the Parable of the Friend in Need \(Persistent Neighbor\)?](#)
- [Luke 12:48 What does it mean that "to whom much is given, much will be required"?](#)
- [Luke 13:6-9 What is the meaning of the Parable of the Fig Tree?](#)
- [Luke 13:23-24 Just How Narrow is the Narrow Gate?](#)
- [Luke 13:20-21 What is the meaning of the Parable of the Leaven?](#)
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- [Luke 14:15-24 What is the meaning of the Parable of the Great Banquet?](#)
- [Luke 14:26 What did Jesus mean when He instructed us hate our father and mother?](#)
- [Luke 14:28 What does it mean to "count the cost"?](#)
- [Luke 15:3-10 What is the meaning of the Parables of the Lost Sheep and Lost Coin?](#)
- [Luke 15:11-32 What is the meaning of the Parable of the Prodigal Son?](#)
- [Luke 16:1-13 What is the meaning of the Parable of the Unjust Steward \(Luke 16:1-13\)?](#)
- [Luke 16 - What should we learn from the story of the rich man and Lazarus?](#)
- [Is Luke 16:19-31 a parable or an account of events that actually occurred?](#)
- [What is the difference between Sheol, Hades, Hell, the lake of fire, Paradise, and Abraham's bosom?](#)
- [Luke 17:11-19 What is the story of the ten lepers in the Bible?](#)
- [Luke 17:21, KJV What did Jesus mean when He said, "The kingdom of God is within you"?](#)
- [Luke 18:35-43 - Matthew 20:29-34 says Jesus healed two blind men as He left Jericho. Mark 10:46-52 and Luke 18:35-43 say He healed one man as He entered Jericho. Is this a contradiction?](#)
- [Luke 19:11-27 What is the meaning of the Parable of the Ten Minas?](#)
- [Luke 19 What is Palm Sunday?](#)
- [Luke 22:7-30 What is the meaning and importance of the Last Supper?](#)
- [Luke 22:39-46 What are the Stations of the Cross and what can we learn from them?](#)
- [Luke 22:44 Why did Jesus sweat blood in the Garden of Gethsemane?](#)
- [Luke 23:42-43 What did Jesus mean when He said, "Today you will be with me in paradise"?](#)
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L M GRANT

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ROBERT HAWKER'S - Poor Man's Commentary

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DANIEL HILL - 348 PAGE MODERN EVANGELICAL COMMENTARY

- [Luke Commentary - Essentially Verse by Verse](#)
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F B HOLE - Commentary

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These sermons that make a great starting point for preaching or teaching Luke and are all on one page. It is not cleaned up yet (lots of spaces, poor right margins, etc) but all the material is there. Click here and scroll down.

1. An Introduction to the Gospel of Luke	Luke 1:1-4
2. The Annunciation of John the Baptist	Luke 1:5-25
3. The Arrival of John the Baptist	Luke 1:57-66, 76-77, 80
4. Gabriel's Conversation with Mary	Luke 1:26-38
5. Marveling at Bethlehem	Luke 2:1-20
6. A Heavenly Birth Announcement	Luke 2:1-20
7. Simeon: The Man Who Died Satisfied	Luke 2:21-35
8. Journey Without Jesus	Luke 2:41-52
9. John the Baptist: The Man, His Mission, and His Message	Luke 3:1-20
10. The Baptism of Jesus	Luke 3:21-22
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12. Homecoming at Jesus' Church Job Description of Messiah	Luke 4:14-30
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15. "Lord, If You Want To, You Can ..."	Luke 5:12-16
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29. A Tribute to John the Baptist	Luke 7:24-30
30. O, How I Love Jesus	Luke 7:36-50
31. How to Cultivate a Teachable Heart	Luke 8:1-15
32. Faith in the Midst of the Storm	Luke 8:22-25
33. Jesus and the Wild Man	Luke 8:26-40
34. She Touched Me!	Luke 8:41-48
35. When They Laughed at Jesus	Luke 8:41-42, 49-56
36. On Mission For the Master	Luke 9:1-11
37. Jesus On the Mountain	Luke 9:27-36
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39. What I've Learned Walking with Jesus	Luke 9:43-62
40. America Makes Sodom Look Good	Luke 10:1-24
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42. A Tale of Two Sisters	Luke 10:38-42
43. Lord, Teach Us To Pray	Luke 11:1-4
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45. A House Divided	Luke 11:14-26
46. Jesus: The Greater	Luke 11:29-32
47. This Little Light of Mine	Luke 11:33-36; Matt.5:14-16
48. Religion or Relationship	Luke 11:37-54
49. Warning Signs on the Road to Hell	Luke 12:1-12
50. The Biography of a Fool	Luke 12:13-21
51. First Things First	Luke 12:22-34
52. Ready or Not – He's Coming	Luke 12:35-40

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55. "Loosed"	Luke 13:10-17
56. "What Is the Kingdom of God Like?"	Luke 13:19-21
57. Are There Few That Be Saved?	Luke 13:22-30
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61. The Lost Sheep: A Parable of Salvation	Luke 15:1-7
62. The Lost Silver: A Parable of Celebration	Luke 15:8-10
63. The Lost Son: A Parable of Restoration	Luke 15:11-24
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77. The Man Who Stopped by Church On His Way to Hell	Luke 18:9-14
78. Jesus Loves the Little Children	Luke 18:15-17
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81. What the Blind Man Saw Before He Could See	Luke 18:35-43
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83. The Parable of the Pounds	Luke 19:11-27
84. When Cheers Turn to Tears	Luke 19:28-44
85. Cleansing the Temple	Luke 19:45-48
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87. Caesar's or God's	Luke 20:20-26
88. One Bride With Seven Husbands	Luke 20:27-40
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90. What's Coming Before Jesus Comes Again?	Luke 21:5-36
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93. Be Patient	Luke 21:19, 34-36
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95. Come to the Table	Luke 22:7-20
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97. The Conversion of the Converted	Luke 22:31-34
98. Gethsemane	Luke 22:39-46
99. Sour Kisses and Silly Swords	Luke 22:47-53
100. Simon Peter's Darkest Hour	Luke 22:31-34, 54-62
101. Jesus before Pilate	Luke 23:1 – 7
102. Christ Before Herod	Luke 23:8 – 12
103. Christ Before Pilate Again	Luke 23:13 – 25
104. Bearing His Cross	Luke 23:26
105. A Sermon on the Way to the Cross	Luke 23:27-31
106. The Malefactors	Luke 23:32, 39 – 43
107. There They Crucified Him	Luke 23:33
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110. The King of the Jews	Luke 23:38
111. Holy Spirit Conviction	Luke 23:39 – 42
112. Paradise	Luke 23:43
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114. The Rent Veil	Luke 23:45
115. Father, Into Thy Hands	Luke 23:46
116. The Man Who Preached Christ's Funeral	Luke 23:47 – 49
117. And He Was Buried	Luke 23:50 – 56
118. Good News! Christ Jesus Is Alive!	Luke 23:55 – 24:17

WILLIAM KELLY

Cyril Barber - An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.

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KJV BIBLE COMMENTARY - Edward Hindson and Woodrow M Kroll

Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - 372 [ratings](#) - I have found the comments are very good but not generally in great depth. It is worth check as you may glean additional insights on a passage. It is not strictly speaking verse by verse but does cover many verses.

- [KJV Bible Commentary](#). - note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.

PAUL E. KRETZMANN - Lutheran Perspective

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LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - These are practical notes which help you apply the text.

JOHN LIGHTFOOT - Commentary

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F. B. MEYER - 'Through The Bible' Commentary

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ROBERT NEIGHBOUR - Living Water Commentary

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JAMES NISBET'S - Church Pulpit Commentary

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NKJV STUDY BIBLE - online no restriction for use - notes are brief but conservative and well-done

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PETER PETT - Commentary

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BOB UTLEY

Note: Utley is amillennial. Also be aware that he tends to replace Israel with the Church (see "[Replacement theology](#)") even in a straightforward passage such as Ro 11:26 [note](#) "all Israel will be saved". Of that passage He comments that one of the possible interpretations is "*this refers in some sense to spiritual Israel, the Church* (**Ed:** There is absolutely no justification in the context for this erroneous statement!), then goes on to add "*The question of whether those Jews who were "hardened" will have an end time chance to respond cannot be answered from this or any text.*" (**Ed:** This latter dogmatic comment is clearly erroneous! Clearly the context is Jesus' Second Coming and the "end times" and the subject is the nation of Israel if the text is read literally). The only way to misinterpret this passage is to postulate that Paul did not literally mean what he said. Utley has some good material in non-eschatological passages but you need to be aware of his interpretative approach which is at times non-literal. [Caveat Emptor!](#))

- [Introduction](#)

- [Luke 1](#)
- [Luke 2](#)
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- [Luke 22](#)
- [Luke 23](#)
- [Luke 24](#)

WARREN WIERSBE - Always worth checking for preaching/teaching points.

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

Cyril Barber - Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.

Cyril Barber - This is a book (referring to Wiersbe's Expository Outlines) of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

- [Be compassionate](#) (Luke 1-13) - borrow
- [Be courageous](#) (Luke 14-24) - borrow
- [With the Word](#) - borrow - Excellent chapter summaries. Good ideas for preaching or teaching. - [428 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) - borrow - useful for preaching or teaching
- [Windows on the parables](#) - borrow

WYCLIFFE BIBLE COMMENTARY - Merrill C Tenney authored the Gospel of Luke. Scripture in left column, comments in right column

James Rosscup - Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (Lk 21:29) are words complementary to Lk 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.

- [Luke Comments in the NT Wycliffe Bible commentary](#) - no restrictions. Note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.
- [Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962) - can be borrowed

LUKE RESOURCES

Chapter and Verse

LUKE 1

- Luke 1 - [MULTIPLE SERMONS AND COMMENTARIES](#)

DARRELL BOCK

- [Luke 1:1-4 Understanding Luke's Tasks: Carefully Building on Precedent](#)

ROB MORGAN

- Luke 1 - The Historical Reliability of the Bible - The Case for Design
- Luke 1:34-35 The Virgin Birth of Jesus Christ
- Luke 1:26-38 Nothing Is Impossible
- Luke 1:26-38 God in Three Persons, Blessed Trinity
- Luke 1:28-36 Christmas Psychology
- Luke 1:26-38 Divine Cartography
- Luke 1:26-38 When an Angel Visits
- Luke 1:26-3:23 Can We Borrow a Little Boy?
- Luke 1:46-55 Mary
- Luke 1:46-55 His Mercy Extended
- Luke 1:46-55 Holy Is His Name

JOSEPH PARKER

- [Luke Commentary - The People's Bible - Click for Index](#)

J VERNON MCGEE

- [Luke 1:39-55 Elisabeth: The First Person to Worship Jesus](#)

RAY PRITCHARD

- [Luke 1:5-20, 57-64 Good News for Poor Performers and Splendid Sinners](#)
- [Luke 1:26-38 Why the Virgin Birth Matters](#)
- [Luke 1:26-38 Mary: Believing the Impossible](#)
- [Luke 1:33 His Kingdom Will Never End](#)
- [Luke 1:33 From Jacob to Jesus](#)
- [Luke 1:48-55 Jesus The Revolutionary: Mary's Song](#)
- [Luke 1:67-80 Behind The Scenes At Christmastime: Zechariah's Song](#)
- [Luke 1:78-79 Sunrise at Bethlehem](#)
- [Luke 1:48-55 Jesus The Revolutionary: Mary's Song](#)
- [Luke 1:67-80 Zechariah's Song](#)
- [47 Christmas Sermons](#)

GREG ALLEN

- [Luke 1:26-56 Grabbing Ahold of Christmas](#)

DOUG GOINS

- [Luke 1:1-25 The Preparation of Zechariah and Elizabeth](#)

- [Luke 1:26-38 The Preparation of Mary](#)
- [Luke 1:39-56 The Praise of Mary](#)
- [Luke 1:52-80 The Praise of Zechariah and Elizabeth](#)

WIL POUNDS

- [Luke 1:26-38 Gabriel Came by Today Christmas](#)

HYMN STORIES

- [Luke 1:32 O Come, O Come, Emmanuel](#)

OSWALD CHAMBERS

- [Luke 1:35 Prayer In The Father's Honor](#)

STEVE ZEISLER

- [Luke 1:1-4, Luke 4:17-22 Proclaim Good News to the Poor](#)

SCOTT GRANT

- [Luke 1:26-38 All Is Possible](#)

H. P. LIDDON

- [Luke 1:46-48 Mary, Our Model in Praising God](#)

J C PHILPOT

- [Luke 1:78-79 The Day Spring from on High - 1845](#)

ALEXANDER WHYTE

- [Luke 1:35 That Holy Thing](#)
- Whyte's Bible Characters [Zacharias and Elizabeth](#)

LUKE 2

- [Luke 2 - MULTIPLE SERMONS AND COMMENTARIES](#)

SCOTT GRANT

- [1 Samuel 2:1-10, Luke 1:46-55 Hannah and Mary](#)
- [Luke 2:1-20 Who Rules the Rulers?](#)

MARTIN LUTHER

- [Luke 2:1-14 The Birth of Jesus](#)
- [Luke 2:15-20 Fruits & Signs of the Power of the Word of God](#)
- [Luke 2:33-40 Of Simeon & Anna](#)

GREG ALLEN

- [Luke 2:8-20 Announcement from Heaven](#)
- [Luke 2:10 God's Love In a Manger](#)

- [Luke 2:19 Pondering Christmas](#)

G. CAMPBELL MORGAN

- [Luke 2:7 The Firstborn](#)
- [Luke 2:14 Peace Among Men of God's Pleasureth](#)
- [Luke 2:40 Jesus: From Babyhood to Boyhood](#)

GRACE GEMS

- [Luke 2:15 The Holy Child Jesus in the Temple](#)

ROB MORGAN

- Luke 2:8-11, 4:14-21, 19:1ff , 23:39 - The Tale of the Three Trees - Use of "Today" in Luke

T. A. GURNEY

- [Luke 2:34-35 The Sign and the Sword](#)

HYMN STORIES

- [Luke 2:11 Silent Night! Holy Night](#)

RAY PRITCHARD

- [Luke 2:1-7 I'll Be Home For Christmas](#)
- [Luke 2:7 No Crib for a Bed: The God of Every Circumstance](#)
- [Luke 2:8-14 Can You Hear the Angels Singing?](#)
- [Luke 2:8-11 Christmas Joy](#)
- [Luke 2:11 A Savior is Born](#)
- [Luke 2:12 Lessons From the Manger](#)
- [Luke 2:14 The Impossible Dream: The Angels' Song](#)
- [Luke 2:17-20 'Twas the day After Christmas](#)
- [Luke 2:21 Eighth Day Savior](#)
- [Luke 2:25-35 The Cradle And The Cross: Simeon's Song](#)

JOHN ANGELL JAMES

- [26-38 The Widow Directed to the Widow's God](#)

H. P. LIDDON

- [Luke 2:34 Results of Christ's First Coming](#)

THOMAS WATSON

- [Luke 2:49 True Religion-Our Business](#)

STEVE ZEISLER

- [Luke 1:1-80, Luke 2:1-52, John 1:1-51, Matthew 1:1-25, Matthew 2:1-23, The Savior Appears: God with Us](#)

OSWALD CHAMBERS

- [Luke 2:49 Prayer In The Father's House](#)

OCTAVIUS WINSLOW

- [Luke 2:51 Consider Jesus - in Filial Subjection](#)
- [Luke 2:51 Consider Jesus in Filial Subjection](#)

LANCELOT ANDREWS

- [Luke 2:12-14 The Sign to the Shepherds](#)

THEODOR CHRISTLIEB

- [Luke 2:10-14 The Angels' Message on Christmas Day](#)

LUKE 3

- Luke 3 - [MULTIPLE SERMONS AND COMMENTARIES](#)

LEONARD RAVENHILL

- [Luke 3:16 John the Baptist and the Fire of God - Part 1](#)
- [Luke 3:16 Baptism of Fire](#)

GREG ALLEN

- [Luke 3:23ff Difficulties in the Bible: 20. The Two Genealogies of Jesus, the Christ](#)

LUKE 4

- Luke 4 - [MULTIPLE SERMONS AND COMMENTARIES](#)

SERMONS BY VERSE

- Luke 4 Sermons - messages from older writers

RAY PRITCHARD

- [Luke 4:1-14 Led by the Spirit into the Wilderness](#)

ROB MORGAN

- Luke 4 Jesus: Lord of All
- Luke 4:16 What's Wrong With Worshipping At The Lake?

OCTAVIUS WINSLOW

- [Luke 4:22 Christ's Gracious Words](#)

EDWARD PAYSON

- [Luke 4:42 How to Prolong the Gracious Visits of Christ](#)

LUKE 5

- Luke 5 - [MULTIPLE SERMONS AND COMMENTARIES](#)

RAY PRITCHARD

- [Luke 5:1-11 The Frustrated Fisherman - Christ Speaks to the Problem of Limited Vision](#)
- [Luke 5:1-11 How God's Will Can Mess Up Your Life in a Good Way](#)
- [Luke 5:17-26 Who Is This Man?](#)

GREG ALLEN

- [Luke 5:1-11 Ready to Fish](#)
- [Luke 5:27-32 Jesus' Transforming Kindness](#)

ROB MORGAN

- Luke 5:27-31 A Taxing Decision

LUKE 6

- Luke 6 - [MULTIPLE SERMONS AND COMMENTARIES](#)

GARY MEADORS

- [Luke 6:20-26 "The "Poor" in the Beatitudes of Matthew and Luke](#)

J G BELLET

- [Luke 6:22-23 A Meditation](#)

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- [Luke 6:27-36 The Final Step: Blessing Your Enemies](#)
- [Luke 6:38 The First Law of Christian Giving](#)
- [Luke 6:40 Lessons From the Master Teacher](#)
- [Luke 6:27 Why You Need Your Enemies and Your Enemies Need You](#)

J. C. RYLE

- [Luke 6:44 Tried by Its Fruits](#)

LUKE 7

- Luke 7 - [MULTIPLE SERMONS AND COMMENTARIES](#)

SERMONS BY VERSE

- Luke 7 Sermons - over 160 messages from older writers

STEVE ZEISLER

- [Luke 7:1-10 Surprised by Faith](#)
- [Luke 7:18-23 What About Doubt?](#)

JOHN MACDUFF

- [Luke 7:13 The Compassion of Jesus](#)
- [Luke 7:48 Rest of Forgiveness](#)

GREG ALLEN

- [Luke 7:1-10 A Faith That Amazes The Savior](#)
- [Luke 7:11-17 Jesus' Mercy to a Mother](#)
- [Luke 7:36-50 The Woman Who Was Forgiven Much](#)

ROB MORGAN

- Luke 7:30 The God-Planned Life (Mark 3:31-35; ; Ep 5:17; Ro 12:1-2)

PENINSULA BIBLE

- [Luke 7:36-50 When Jesus Met Simple Simon](#) - Ray Stedman Mp3 only

LEONARD RAVENHILL

- [Luke 7:36-47 No Kiss](#)

DAN WESTMAN

- [Luke 7:36-50 Extravagant Love](#)
- [Luke 7:1-10 Marvelous Faith](#)

RAY PRITCHARD

- [Luke 7:36-50 Christ Speaks to the Problem of Spiritual Pride](#)
- [Luke 7:36-50 How to Be a Great Lover](#)

OCTAVIUS WINSLOW

- [Luke 7:37-38 The Tree of Life](#)

JAMES SMITH

- [Luke 7:47 Much Love](#)

LUKE 8

- Luke 8 - [MULTIPLE SERMONS AND COMMENTARIES](#)

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- Luke 8 Sermons - over 160 messages from older writers

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- [Luke 8:15 The Gospel Seed-Bed](#)

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MARTIN LUTHER

- [Luke 8:4-15 The Parable of the Sower](#)

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- [Luke 8:42-48 The Sensitivity of Jesus](#)
- [Luke 8:46 The Cost of Compassion](#)

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- [Luke 8:45 The Touch of Faith](#)

LUKE 9

- Luke 9 - [MULTIPLE SERMONS AND COMMENTARIES](#)

BOB DEFFINBAUGH

- [Luke 9:18-36 The Transfiguration](#)

GEORGE WHITEFIELD

- [Luke 9:23 The Extent and Reasonableness of Self-Denial](#)
- [Luke 9:28-36 Christ's Transfiguration](#)

STEVE LAWSON - Mp3's only but well worth listening to from one of the finest Bible expositors of our time

- [Luke 9:23-26 - The Cost of Discipleship](#)
- [Luke 9:57-62 The High Cost of Following Christ](#)
- [Click here for more sermons from Dr Lawson on Luke](#)

G. CAMPBELL MORGAN

- [Luke 9:51 Christ's Vision of Jerusalem](#)
- [Luke 9:51-62 But](#)

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- [Luke 9:57-62 I'd Love To, Lord, But...](#)

RAY PRITCHARD

- [Luke 9:57-62 Christ Speaks to Problem of Convenient Excuses](#)

OSWALD CHAMBERS

- [Luke 9:57 The "go" of renunciation](#)
- [Luke 9:61 "Yes—But ...!"](#)

SCOTT GRANT

- [Luke 9:51 Journey of Hope](#)

LUKE 10

- Luke 10 - [MULTIPLE SERMONS AND COMMENTARIES](#)

STEVE ZEISLER

- [Luke 10 What to Rejoice About](#)
- [Luke 10:25-37 Won't You Be My Neighbor?](#)

SAMUEL DAVIES

- [Luke 10:17-20 An Enrollment of Our Names in Heaven—the Noblest Source of Joy](#)
- [Luke 10:41-42 The One Thing Needful](#)

OSWALD CHAMBERS

- [Luke 10:19, 20 Am I convinced by Christ?](#)
- [Luke 10:20 The Warning Against Wantoning](#)

RAY PRITCHARD

- [Luke 10:25-37 The Lawyer Who Wanted a Loophole](#)
- [Luke 10:38-42 Christ Speaks to Problem of Compulsive Busyness](#)

ARTHUR PINK

- [Luke 10:30-35 The Good Samaritan](#)

J C RYLE

- [Luke 10:26 Bible Reading](#)

SCOTT GRANT

- [Luke 10:38-42 One Woman's Journey](#)

JOHN ANGELL JAMES

- [Luke 10:38-42 Female Piety](#)

ROB MORGAN

- Luke 10:38-42 The Best Seat is on the Floor
- Luke 10:38-42 One Thing is Needful

GEORGE WHITEFIELD

- [Luke 10:42 Care of the Soul urged as the one thing needful](#)

LUKE 11

- Luke 11 - [MULTIPLE SERMONS AND COMMENTARIES](#)

RAY STEDMAN

- [Luke 11:1 How Jesus Prayed](#)
- [Luke 11:2-4 The Pattern Prayer](#)

- [Luke 11:3-4 When Prayer becomes Personal](#)
- [Luke 11:5-13 Prayer's Certainties](#)
- [Luke 11:29-30,32 The Resurrection of Christ \(audio only\)](#)

ALEXANDER WHYTE

- [Luke 11: 1 Lord Teach Us to Pray](#)

J R MILLER

- [Luke 11 Teach me how to pray, mother!](#)

ROB MORGAN

- Luke 11:2-3 Our Daily Bread
- Luke 11 Jesus' Little Sermon on Prayer

WILLIAM B STEWART

- [Luke 11:5-8 The Unjust Judge; The Importunate Friend](#)

OSWALD CHAMBERS

- [Luke 11:1 What's the good of prayer?](#)
- [Luke 11:9 The next best thing to do](#)
- [Luke 11:10 The next best thing to do](#)

HAMPTON KEATHLEY IV

- [Luke 11:5-13 The Friend at Midnight](#)

J C PHILPOT

- [Luke 11:21-22 The Possession and Dispossession of the Strong Man Armed](#)

EDWARD PAYSON

- [Luke 11:21-22 Christ's Victory Over Satan](#)

LUKE 12

- Luke 12 - [MULTIPLE SERMONS AND COMMENTARIES](#)

GREG ALLEN

- [Luke 12:1-3 The Leaven of Hypocrisy](#)

RAY PRITCHARD

- [Luke 12:16-21 Hold Lightly What You Value Greatly](#)

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- [Luke 12:35-48 The Faithful Servants](#)

JACK ARNOLD

- [Luke 12:13-21 The Parable of the Rich Fool](#)

JAMES SMITH

- [Luke 12:32 He will carry the lambs in His arms](#)

GRACE GEMS

- [Luke 12:32 Anxiety](#)

JOHN MACDUFF

- [Luke 12:32 The Trembling Flock Comforted](#)

OSWALD CHAMBERS

- [Luke 12:40 Our Lord's Surprise Visits](#)

G. CAMPBELL MORGAN

- [Luke 12:35-36 Men Looking for Their Lord](#)
- [Luke 12:49-50 The Passion-Baptism](#)

LEONARD RAVENHILL

- [Luke 12:49-50 Are we willing to drink His cup?](#)

LUKE 13

- Luke 13 - [MULTIPLE SERMONS AND COMMENTARIES](#)

GEORGE WHITEFIELD

- [Luke 13:3 A Penitent Heart, the best New Year's Gift](#)

HAMPTON KEATHLEY IV

- [Luke 13:1-9 The Fig Tree](#)

WILLIAM BACON STEVENS

- [Luke 13:20-21 The Leaven](#)

PHIL NEWTON

- [Luke 13:22-30 The Narrow Door](#)

J C RYLE

- [Luke 13:23-24 Few Saved!](#)
- [Luke 13:24 Self-Effort](#)
- [Luke 13:24 Self-Exertion](#)

ON SITE

- Luke 13:24-30 Luke 13:24 In Depth Commentary

LUKE 14

- Luke 14 - [MULTIPLE SERMONS AND COMMENTARIES](#)
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- [Luke 14:25-35 The Cost of Discipleship 2](#) - 62 minutes
- [Luke 14:25-35 The Cost of Discipleship 3](#) - 46 minutes
- [Click here for more sermons from Dr Lawson on Luke](#)

HAMPTON KEATHLEY IV

- [Luke 14:7-11 The Seats of Honor](#)
- [Luke 14:15-24 The Great Supper](#)
- [Luke 14:15-24 Counting the Cost](#)

L.E. MAXWELL

- [Luke 14:26 The Cross and Relationships \(includes several real life examples\)](#)

G. CAMPBELL MORGAN

- [Luke 14:15, 27 The Kingdom 3: The Oath of Allegiance](#)
- [Luke 14:33 The Terms Of Discipleship](#)
- [Luke 14:15, 27 The Kingdom 3: The Oath of Allegiance](#)
- [Luke 14:33 The Terms Of Discipleship](#)

JACK ARNOLD

- [Luke 14:15-24 The Parable of the Willing Father](#)

DAVE ROPER

- [Luke 14: The Making of a Disciple](#)

EDWARD C MITCHELL - from [The Parables of the NT Spiritually Unfolded](#)

- [Luke 14:7-11 Taking the Lowest Seats](#)
- [Luke 14:16-24 The Excuses - Indifference to the Heavenly Life](#)
- [Luke 14:28-33 Building a Tower and Making War - The Cost of Regeneration](#)

GEORGE WHITEFIELD

- [Luke 14:22-24 The Gospel Supper](#)

DAVID PLATT

- [Luke 14:27 What it Means to Follow Christ](#)

GREG ALLEN

- [Luke 14:25-35 Who Cannot Be Jesus' Disciple](#)

OSWALD CHAMBERS

- [Luke 14:26, 27, 33 The Conditions of Discipleship](#)
- [Luke 14:28 Building for eternity](#)

ANDREW MURRAY

- [Luke 14:11, 18:14 Humility And Exaltation](#)
- [Luke 14:33 The New Life - Undivided Consecration](#)

DAVID WILKERSON

- [Luke 14:26 Consumed with Christ](#)

LUKE 15

- Luke 15 - [MULTIPLE SERMONS AND COMMENTARIES](#)
- Luke 15 - [Sermons by Verse](#) - older expositors

RAY STEDMAN

- [Luke 15:1-7 God and the Unthinking](#)
- [Luke 15:8-10 God and the Neglected](#)
- [Luke 15:11-24 God and the Rebellious](#)
- [Luke 15:25-32 God and the Respectable](#)

HAMPTON KEATHLEY IV

- [Luke 15 The Lost Sheep, Coins and Sons](#)

SCOTT GRANT

- [Luke 15: Coming Home](#)

ANDY BURNHAM

- [Luke 15:11-32 God's Heart for the Lost](#)

JACK ARNOLD

- [Luke 15:1-7 The Parable of the Searching Father](#)
- [Luke 15:8-10 The Parable of the Seeking Spirit](#)
- [Luke 15:11-32 The Parable of the Lost Son](#)

OCTAVIUS WINSLOW

- [Luke 15:2 Consider Jesus as Receiving Sinners](#)

G. CAMPBELL MORGAN

- [Luke 15:2 Jesus and Sinners](#)

BILLY GRAHAM

- [Luke 15:7 Peace with God, Chapter 10: What Is Repentance?](#)

EDWARD PAYSON

- [Luke 15:10 Joy in Heaven Over Repenting Sinners](#)

JOHNNY SANDERS - see also his [commentary](#)

- [Luke 15:11-22 A Prodigal America](#)

JOHN R RICE

- [Luke 15:11ff All Satan's Apples Have Worms](#)

STEVE ZEISLER

- [Luke 15:11-32 There Was a Man Who Had Two Sons](#)

T. DE WITT TALMAGE

- [Luke 15:22 The Three Rings](#)

RAY PRITCHARD

- [Luke 15:21 Is It Becoming Easier to Say "I Was Wrong?"](#)
- [Luke 15:11-32 Trapped On a Dead-End Street](#)
- [Luke 15:1-7 Christ-Like Love in a World of Hate](#)

LUKE 16

- [Luke 16 - MULTIPLE SERMONS AND COMMENTARIES](#)
- [Luke 16 - Sermons by Verse](#) - older expositors

RAY STEDMAN

- [Luke 16:1-14 Get Smart with Money](#)
- [Luke 16:19-31 The Main Thing](#)

DAVID DE SILVA

- [Luke 16:1-8 The Parable of the Prudent Steward and Its Lucan Context](#)

DENNIS IRELAND

- [Luke 16:1-13 A History of Recent Interpretation of the Parable of the Unjust Steward](#)

RAY PRITCHARD

- [Luke 16:1-13 What Jesus Would Say to Jim Baker](#)
- [Luke 16:19-31 Playing with Fire: Can We Still Believe in Hell?](#)

VANCE HAVNER

- [Luke 16:16 Victory of the Violent](#)

JONATHAN EDWARDS

- [Luke 16:16 Pressing into the Kingdom of God](#)
- [Luke 16:31 Warnings of Scripture... Conversion of Sinners](#)

WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

ROB MORGAN

- [Luke 16:19-31 What Happens Between Death And Resurrection](#)

HAMPTON KEATHLEY IV

- [Luke 16:1-13 The Unjust Steward](#)
- [Luke 16:19-31 The Rich Man and Lazarus](#)

J C PHILPOT

- [Luke 16:15 That which is highly esteemed among men](#)

MICHAEL ANDRUS

- [Luke 16:1-9 Money—Godly Ways of Giving It: A Bad Man's Good Example](#)

GENE BROOKS

- [Luke 16:19-31: Hell: That Theological Place of Permanent Punishment](#)

J. C. RYLE

- [Luke 16:19-23 Riches and Poverty](#)

JAMES SMITH

- [HELL](#) Luke 16:22-24

MULTIPLE ARTICLES RELATED TO HELL

Journal articles, sermons, books

1. [How can I not go to hell? | GotQuestions.org](#) (THIS IS THE MOST IMPORTANT QUESTION TO ANSWER!)
2. Eternal Punishment - In depth article on site
3. [Jesus' View of Eternal Punishment \(Mt 25:31-46\)](#) - Robert L. Thomas - 31 pp
4. [Hell: Never, Forever, or Just for Awhile](#) - Richard Mayhue - 16 pp
5. [Paul's Concept Of Eternal Punishment](#) - James Rossrup - 24 pp
6. [Eternal Punishment In John's Revelation](#) - Trevor P Craigen, 13 pp
7. [A Kinder, Gentler Theology Of Hell?](#) - Larry D. Pettegrew, 17 pp
8. [Wrath That Endures Forever](#) William V. Crockett - JETS 34.2 (1991): 195-202
9. [The Horrors and Habitat of Hell](#) - Chris Gee (short, pithy, painful read)

10. [A Horrible Place Called Hell](#) - Alan Carr
11. One Hour After Death - James Smith
12. [Eternal Punishment](#) - Eryl Davies, Foundations 13 (Autumn 1984): 34-44
13. [Jonathan Edwards & Hell](#) - Christopher W. Morgan - 180 page book, can be borrowed
14. [The Eternity of Hell Torments, by the late Rev. Jonathan Edwards - Revised and corrected by the Rev. C.E. De Coetlogon. A.M. 1788](#)
15. [Whatever Happened to Hell?](#) - John Blanchard - 340 page book, can be borrowed
16. [Whatever Happened to Hell?](#) - Jon E Braun - 216 page book, can be borrowed [5 ratings](#)
17. [Death and the afterlife](#) - Morey, Robert A. Morey - 328 page book, can be borrowed
18. [The Doctrine of Eternal Punishment](#), Harry Buis
19. [One Minute After You Die](#) - Erwin Lutzer - 148 page book, can be borrowed
20. [One Minute After You Die - A Preview of Your final destination](#) - 28 minute video by Dr Erwin Lutzer
21. [Luke 16:19-31 A Great Chasm Fixed](#) - Steven Cole
22. [Eight Myths about Hell](#) Sam Storms (very interesting)
23. [Who will go to hell? | GotQuestions.org](#)
24. [Does hell exist? | GotQuestions.org](#)
25. [Is hell real? Is hell eternal? | GotQuestions.org](#)
26. [Where is hell? What is the location of hell? | GotQuestions.org](#)
27. [What does hell look like? How hot is hell? | GotQuestions.org](#)
28. [Are there different levels of punishment in hell? | GotQuestions.org](#)
29. [What kind of bodies will people have in hell? | GotQuestions.org](#)
30. [Did God create hell? | GotQuestions.org](#)
31. [How is eternity in hell a fair punishment for sin? | GotQuestions.org](#)
32. [How is an eternity in hell a just punishment for only a human lifetime of sin? | GotQuestions.org](#)
33. [How can a loving God send someone to hell? | GotQuestions.org](#)
34. [Is hell literally a place of fire and brimstone? | GotQuestions.org](#)
35. [What does it mean that hell is referred to as a lake of fire? | GotQuestions.org](#)
36. [Does God love the people who are in hell? | GotQuestions.org](#)
37. [Why does God send people to hell? | GotQuestions.org](#)
38. [Questions about Heaven, Hell, and Eternity \(All\) | GotQuestions.org](#)

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NET BIBLE NOTES

Gospel of Luke

Excellent resource, includes NETBible notes and Thomas Constable's notes both of which synchronize with the Scripture translation of your choosing. **Very nice study tool!**

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J J VAN OOSTERZEE, D. D. The Gospel According to Luke

Lange's Commentary on the Holy Scriptures - 1861.

Spurgeon writes "Oosterzee in Lange is excellent."

D Edmond Hiebert - In keeping with the series to which it belongs, the massive material is presented in three parts: exegetical and critical, doctrinal and ethical, and homiletical and practical. Conservative in viewpoint. Valuable for those willing to dig into its vast stores of material, much of which is definitely dated.

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The People's Bible
Commentary on the Gospel of Luke

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ALFRED PLUMMER
The Gospel According to St Luke
International Critical Commentary

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Expositional Commentary on

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A. T. ROBERTSON

Word Pictures on Luke

Notes on original Greek text

Robertson also authored an online book on Luke entitled [Luke the Historian in the Light of Research](#) about which Cyril Barber writes "A formal, scholarly defense of the accuracy of Luke's gospel. Includes a discussion of Luke's use of "medical terms" ([click here](#)) the account of Christ's birth, miracles and so on."

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J C RYLE
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CHARLES SIMEON
Horae Homileticae
Sermons on Luke

INSTRUCTIONS - Click on the chapter below (bold font) for the sermons in that chapter on one page.

Charles H Spurgeon writes that **Horae Homileticae** are "Not Commentaries, but we could not exclude them. They have been called "a valley of dry bones": be a prophet and they will live." ([Commenting on Commentaries](#))

John Piper says that **Horae Homileticae** "is the best place to go for researching Simeon's theology. You can find his views on almost every key text in the Bible. He did not want to be labeled a Calvinist or an Arminian. **He wanted to be Biblical through and through and give every text its due proportion**, whether it sounded Arminian as it stands or Calvinistic. But he was known as an evangelical Calvinist, and rightly so. As I have read portions of his sermons on texts concerning election and effectual calling and perseverance he is uninhibited in his affirmation of what we would call the doctrines of grace... What Simeon experienced in the word was remarkable. And it is so utterly different from the counsel that we receive today that **it is worth looking at**" ([Brothers, We Must Not Mind a Little Suffering](#)) (Bolding added)

Who's Who in Christian History says that "If **Wilberforce** is the most famous evangelical layman in the Church of England, then **Simeon** is the most famous evangelical clergyman." (Bolding added)

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B. B. Siegel notes that "One can easily find suggestive and practical helps in the preparation of sermons, devotional talks, young people's messages, prayer meeting talks, Sunday School lessons and personal Bible study. **The study of these outlines will contribute greatly to expository preaching.** It is a wonderful book for your library." (Bibliotheca Sacra Volume 112: page 458, October, 1955) (Bolding added)

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ROB SALVATO

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